

ENTER THROUGH THE VEIL 進入幔內

THE
ETERNAL
永 在 的 神
GOD

WHAT IS “ENTER THROUGH THE VEIL”?

什麼是「進入幔內」？

WHY ENTER THROUGH THE VEIL?

The purpose of ENTER THE VEIL is to help you cultivating the habit of connecting with God. In the coming three months, we will follow the same daily schedule, in Bible reading and prayer.

WHEN?

19 minutes each day, either at a specific time (e.g. 8:00 am) , or a specific segment of the day (e.g. before shower or before bedtime). Just like brushing your teeth, you won't go to bed until you have it done.

WHERE?

Set aside a particular location to start this journey, a place where you are “unplugged” and free from distraction. It is different for different person. Some may find a confined space far from crowd and noise helpful. Others may find time during public transit perfect for them.

進入幔內——個人親近上帝的時刻

「進入幔內」的目的是為了幫助弟兄姊妹養成每天親近神的習慣。在為期三個月內，歌鄰整個群體會跟隨同一個讀經日程，每日用最少19分鐘讀經和祈禱。

入幔時間

每天19分鐘，「定時」或「定節」親近神。

「定時」也者，就是每天在一個固定的時間入幔。譬如說，在每日早上八時正。「定節」的意思，就是在生活規律中一個固定的環節入幔。例如是在每天午飯之後或是在晚上刷牙之前。

入幔地點

按個人喜好尋找一個你可以專心親近神的地方。有人喜歡在家中尋找一個安靜、分別出來的角落親近神。也有人可以在鬧市的公共交通工具上讀經祈禱。

WHAT TO READ?

Please refer to the schedule in this booklet. Note: English Bible: You can use English Standard Version, and/or with reference from the Message or New International Version. Electronic Bible: App "YouVersion" is available for free download.

HOW DO I START?

Follow these 5 simple steps for your daily encounter with God:

1. Slowing Down ⌚ 2 minutes
2. Reading ⌚ 5 minutes
3. Reflecting ⌚ 5 minutes
4. Praying ⌚ 5 minutes
5. Recording ⌚ 2 minutes

1 Slowing Down ⌚ 2 minutes

For the first two minutes, try to slow down from the fast-lane of life, and lay down your burden to God by praying: "Dear Lord, here I am desired to spend the next 19 minutes with you. May you bless this moment, and bring changes into my life"

2 Reading ⌚ 5 minutes

Go through the daily passage once. Re-read the passage again, with a slower pace. If possible, try reading the passage aloud. By combining reading aloud and listening, you will be able to receive God's Word in a much deeper way!

讀經日程

參考附頁的日程表。註：中文聖經：可使用「新譯本」。英文聖經：可使用 English Standard Version 兩個譯本並用，可能有助明白一些特別困難的經文。電子聖經：可下載 YouVersion 聖經 app。

慢內相遇 ⌚ 19分鐘

讀經禱告的方式，可跟隨此流程：

- | | |
|------|-------|
| 1 安靜 | ⌚ 2分鐘 |
| 2 讀經 | ⌚ 5分鐘 |
| 3 默想 | ⌚ 5分鐘 |
| 4 祈禱 | ⌚ 5分鐘 |
| 5 記錄 | ⌚ 2分鐘 |

1 安靜 ⌚ 2分鐘

用兩分鐘時間安靜下來，適應當下環境。把生活的擔子卸下來，交托上帝：

「主啊，我在這裡。我把以下的時間分別出來給你，願你祝福和使用，更新我的生命。」

2 讀經 ⌚ 5分鐘

按照讀經日程，把當天的經文閱讀一次。把經文慢慢地再讀一次。如果環境容許的話，鼓勵你開口誦讀。聆聽和閱讀同時發生，可以幫助我們更有效吸收神的說話。

3 Reflecting ⌚ 5 minutes

Four reflection questions to help you connecting with God's Word.

- a. **GOD** How is God being described in today's passage? How can I praise God and His characters?
- b. **HUMAN** How is human weakness and sinfulness being highlighted in the passage? Is there anything I need to confess to God?
- c. **GOSPEL** How does God promise to save us? How will I cry to God? How will I express my thanksgiving to Him?
- d. **CHANGE** How does God challenge me to bring changes in my life?

4 Praying (A.C.T.S.) ⌚ 5 minutes

In prayer, let your Adoration, Confession, Thanksgiving and Supplication be known to God. And talk time to cultivate a listening ear for His response to your prayer.

5 Recording ⌚ 2 minutes

At the end, record briefly what you have received, including:

- a. a verse that touched you
- b. your prayer to God
- c. God's response to you
- d. your resolution for change

SHARING

You can also share your learning and experience in your devotion time with your fellowship / Oikos for mutual growth and learning.

3 默想 ⌚ 5分鐘

請透過以下四條問題默想神的說話。

- a. 神 —— 上帝是個怎樣的神？你可以如何讚美祂？
- b. 人 —— 人的軟弱、困難、罪性是什麼？你有沒有地方需要認罪？
- c. 福音 —— 神應許如何拯救我們？你會如何呼求祂、感謝祂？
- d. 更新 —— 神邀請你作出什麼改變？

4 祈禱 ⌚ 5分鐘

把以上的讚美、認罪、感恩、祈求、更新立志，告訴神，聽祂回應，求祂幫助。

5 記錄 ⌚ 2分鐘

把領受和體會用一兩句說話記錄下來。

內容可以包括：

- a. 一句深刻經文
- b. 你向神的祈求
- c. 神給你的回應
- d. 你的更新立志

慢外分享

每個星期的小組生活，提供一個很適合的場景讓弟兄姊妹分享一週來的慢內經歷，互相鼓勵，彼此學習。

Daily Schedule 讀經日程

Day 1	啟示錄 Revelation 1:1-8; 詩篇 Psalm 34:1-10	P.17
Day 2	啟示錄 Revelation 1:9-20; 詩篇 Psalm 34:11-22	P.17
Day 3	啟示錄 Revelation 2:1-7; 詩篇 Psalm 64:1-10	P.17
Day 4	啟示錄 Revelation 2:8-11; 詩篇 Psalm 67:1-7	P.18
Day 5	啟示錄 Revelation 2:12-17; 詩篇 Psalm 69:1-4	P.18
Day 6	啟示錄 Revelation 2:18-29; 詩篇 Psalm 69:5-12	P.18
Day 7	啟示錄 Revelation 3:1-6; 詩篇 Psalm 69:13-18	P.19
Day 8	啟示錄 Revelation 3:7-13; 詩篇 Psalm 69:19-28	P.19
Day 9	啟示錄 Revelation 3:14-22; 詩篇 Psalm 69:29-36	P.19
Day 10	啟示錄 Revelation 4:1-5; 詩篇 Psalm 97:1-6	P.20
Day 11	啟示錄 Revelation 4: 6-11; 詩篇 Psalm 97:7-12	P.20
Day 12	啟示錄 Revelation 5:1-14; 詩篇 Psalm 98:1-9	P.20
Day 13	啟示錄 Revelation 6:1-8; 詩篇 Psalm 99:1-9	P.21
Day 14	啟示錄 Revelation 6:9-17; 詩篇 Psalm 102:1-11	P.21
Day 15	啟示錄 Revelation 7:1-8; 詩篇 Psalm 102:12-17	P.21
Day 16	啟示錄 Revelation 7:9-17; 詩篇 Psalm 102:18-28	P.22
Day 17	啟示錄 Revelation 8:1-13; 詩篇 Psalm 137:1-9	P.22
Day 18	啟示錄 Revelation 9:1- 11; 詩篇 Psalm 139:1-6	P.22
Day 19	啟示錄 Revelation 9:12-21; 詩篇 Psalm 139:7-12	P.23
Day 20	啟示錄 Revelation 10:1-7; 詩篇 Psalm 139:13-18	P.23
Day 21	啟示錄 Revelation 10:8-11; 詩篇 Psalm 139:19-24	P.23
Day 22	啟示錄 Revelation 11:1-14; 詩篇 Psalm 140:1-8	P.24
Day 23	啟示錄 Revelation 11:15-19; 詩篇 Psalm 140:9-13	P.24
Day 24	啟示錄 Revelation 12:1-9; 詩篇 Psalm 35:1-10	P.24

Daily Schedule 讀經日程

<i>Day 25</i>	啟示錄 Revelation 12:10-18; 詩篇 Psalm 35:11-18	P.25
<i>Day 26</i>	啟示錄 Revelation 13:1-8; 詩篇 Psalm 35:19-28	P.25
<i>Day 27</i>	啟示錄 Revelation 13:9-18; 詩篇 Psalm 37:1-11	P.25
<i>Day 28</i>	啟示錄 Revelation 14:1-13; 詩篇 Psalm 37:12-20	P.26
<i>Day 29</i>	啟示錄 Revelation 14:14-20; 詩篇 Psalm 37:21-29	P.26
<i>Day 30</i>	啟示錄 Revelation 15:1-8; 詩篇 Psalm 37:30-40	P.26
<i>Day 31</i>	啟示錄 Revelation 16:1-11; 詩篇 Psalm 70:1-5	P.27
<i>Day 32</i>	啟示錄 Revelation 16:12-21; 詩篇 Psalm 71:1-8	P.27
<i>Day 33</i>	啟示錄 Revelation 17:1-8; 詩篇 Psalm 71:9-14	P.27
<i>Day 34</i>	啟示錄 Revelation 17:9-14; 詩篇 Psalm 71:15-18	P.28
<i>Day 35</i>	啟示錄 Revelation 17:15-18; 詩篇 Psalm 71:19-24	P.28
<i>Day 36</i>	啟示錄 Revelation 18:1-10; 詩篇 Psalm 72:1-7	P.28
<i>Day 37</i>	啟示錄 Revelation 18:11-24; 詩篇 Psalm 72:8-14	P.29
<i>Day 38</i>	啟示錄 Revelation 19:1-10; 詩篇 Psalm 72:15-20	P.29
<i>Day 39</i>	啟示錄 Revelation 19:11-21; 詩篇 Psalm 100:1-5	P.29
<i>Day 40</i>	啟示錄 Revelation 20:1-6; 詩篇 Psalm 101:1-8	P.30
<i>Day 41</i>	啟示錄 Revelation 20:7-10; 詩篇 Psalm 104:1-9	P.30
<i>Day 42</i>	啟示錄 Revelation 20:11-15; 詩篇 Psalm 104:10-18	P.30
<i>Day 43</i>	啟示錄 Revelation 21:1-8; 詩篇 Psalm 104:19-30	P.31
<i>Day 44</i>	啟示錄 Revelation 21:9-14; 詩篇 Psalm 104:31-35	P.31
<i>Day 45</i>	啟示錄 Revelation 21:15-27; 詩篇 Psalm 138:1-8	P.31
<i>Day 46</i>	啟示錄 Revelation 22:1-5; 詩篇 Psalm 141:1-10	P.32
<i>Day 47</i>	啟示錄 Revelation 22:6-11; 詩篇 Psalm 142:1-7	P.32
<i>Day 48</i>	啟示錄 Revelation 22:12-21; 詩篇 Psalm 143:1-6	P.32

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<i>Day 49</i>	羅馬書 Romans 1:1-17; 詩篇 Psalm 143:7-12	P.35
<i>Day 50</i>	羅馬書 Romans 1:18-23; 詩篇 Psalm 144:1-8	P.35
<i>Day 51</i>	羅馬書 Romans 1:24-32; 詩篇 Psalm 144:9-15	P.35
<i>Day 52</i>	羅馬書 Romans 2:1-11; 詩篇 Psalm 38:1-12	P.36
<i>Day 53</i>	羅馬書 Romans 2:12-16; 詩篇 Psalm 38:13-22	P.36
<i>Day 54</i>	羅馬書 Romans 2:17-29; 詩篇 Psalm 39:1-6	P.36
<i>Day 55</i>	羅馬書 Romans 3:1-8; 詩篇 Psalm 39:7-13	P.37
<i>Day 56</i>	羅馬書 Romans 3:9-20; 詩篇 Psalm 40:1-5	P.37
<i>Day 57</i>	羅馬書 Romans 3:21-31; 詩篇 Psalm 40:6-10	P.37
<i>Day 58</i>	羅馬書 Romans 4:1-12; 詩篇 Psalm 40:11-17	P.38
<i>Day 59</i>	羅馬書 Romans 4:13-25; 詩篇 Psalm 103:1-5	P.38
<i>Day 60</i>	羅馬書 Romans 5:1-11; 詩篇 Psalm 103:6-22	P.38
<i>Day 61</i>	羅馬書 Romans 5:12-21; 詩篇 Psalm 105:1-7	P.39
<i>Day 62</i>	羅馬書 Romans 6:1-11; 詩篇 Psalm 105:8-15	P.39
<i>Day 63</i>	羅馬書 Romans 6:12-17; 詩篇 Psalm 105:16-22	P.39
<i>Day 64</i>	羅馬書 Romans 6:18-23; 詩篇 Psalm 105:23-36	P.40
<i>Day 65</i>	羅馬書 Romans 7:1-6; 詩篇 Psalm 105:37-45	P.40
<i>Day 66</i>	羅馬書 Romans 7:7-12; 詩篇 Psalm 146:1-10	P.40
<i>Day 67</i>	羅馬書 Romans 7:13-25; 詩篇 Psalm 147:1-11	P.41
<i>Day 68</i>	羅馬書 Romans 8:1-11; 詩篇 Psalm 147:12-20	P.41
<i>Day 69</i>	羅馬書 Romans 8:12-17; 詩篇 Psalm 148:1-6	P.41
<i>Day 70</i>	羅馬書 Romans 8:18-30; 詩篇 Psalm 148:7-14	P.42
<i>Day 71</i>	羅馬書 Romans 8:31-39; 詩篇 Psalm 149:1-9	P.42
<i>Day 72</i>	羅馬書 Romans 9:1-18; 詩篇 Psalm 150:1-6	P.42

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<i>Day 73</i>	羅馬書 Romans 9:19-29; 詩篇 Psalm 36:1-12	P.43
<i>Day 74</i>	羅馬書 Romans 9:30-33; 詩篇 Psalm 41:1-3	P.43
<i>Day 75</i>	羅馬書 Romans 10:1-10; 詩篇 Psalm 41:4-9	P.43
<i>Day 76</i>	羅馬書 Romans 10:11-21; 詩篇 Psalm 41:10-13	P.44
<i>Day 77</i>	羅馬書 Romans 11:1-10; 詩篇 Psalm 106:1-5	P.44
<i>Day 78</i>	羅馬書 Romans 11:11-24; 詩篇 Psalm 106:6-12	P.44
<i>Day 79</i>	羅馬書 Romans 11:25-32; 詩篇 Psalm 106:13-23	P.45
<i>Day 80</i>	羅馬書 Romans 11:33-36; 詩篇 Psalm 106:24-31	P.45
<i>Day 81</i>	羅馬書 Romans 12:1-8; 詩篇 Psalm 106:32-39	P.45
<i>Day 82</i>	羅馬書 Romans 12:9-21; 詩篇 Psalm 106:40-48	P.46
<i>Day 83</i>	羅馬書 Romans 13:1-7; 詩篇 Psalm 119:1-8	P.46
<i>Day 84</i>	羅馬書 Romans 13:8-14; 詩篇 Psalm 119:9-16	P.46
<i>Day 85</i>	羅馬書 Romans 14:1-12; 詩篇 Psalm 119:17-24	P.47
<i>Day 86</i>	羅馬書 Romans 14:13-23; 詩篇 Psalm 119:25-32	P.47
<i>Day 87</i>	羅馬書 Romans 15:1-13; 詩篇 Psalm 119:33-40	P.47
<i>Day 88</i>	羅馬書 Romans 15:14-21; 詩篇 Psalm 119:41-48	P.48
<i>Day 89</i>	羅馬書 Romans 15:22-33; 詩篇 Psalm 119:49-56	P.48
<i>Day 90</i>	羅馬書 Romans 16:1-16; 詩篇 Psalm 119:57-64	P.48
<i>Day 91</i>	羅馬書 Romans 16:17-27; 詩篇 Psalm 119:65-72	P.48
<i>Day 92</i>	哥林多前書 1 Corinthians 1:1-17; 詩篇 Psalm 119:73-80	P.52
<i>Day 93</i>	哥林多前書 1 Corinthians 1:18-25; 詩篇 Psalm 119:81-88	P.52
<i>Day 94</i>	哥林多前書 1 Corinthians 1:26-31; 詩篇 Psalm 119:89-96	P.52
<i>Day 95</i>	哥林多前書 1 Corinthians 2:1-9; 詩篇 Psalm 119:97-104	P.53
<i>Day 96</i>	哥林多前書 1 Corinthians 2:10-16; 詩篇 Psalm 119:105-112	P.53

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<i>Day' 97</i>	哥林多前書 1 Corinthians 3:1-9; 詩篇 Psalm 119:113-120	P.53
<i>Day' 98</i>	哥林多前書 1 Corinthians 3:10-23; 詩篇 Psalm 119:121-128	P.54
<i>Day' 99</i>	哥林多前書 1 Corinthians 4:1-5; 詩篇 Psalm 119:129-136	P.54
<i>Day' 100</i>	哥林多前書 1 Corinthians 4:6-13; 詩篇 Psalm 119:137-144	P.54
<i>Day' 101</i>	哥林多前書 1 Corinthians 4:14-21; 詩篇 Psalm 119:145-152	P.55
<i>Day' 102</i>	哥林多前書 1 Corinthians 5:1-8; 詩篇 Psalm 119:153-160	P.55
<i>Day' 103</i>	哥林多前書 1 Corinthians 5:9-13; 詩篇 Psalm 119:161-168	P.55
<i>Day' 104</i>	哥林多前書 1 Corinthians 6:1-11; 詩篇 Psalm 119:169-176	P.56
<i>Day' 105</i>	哥林多前書 1 Corinthians 6:12-20; 詩篇 Psalm 145:1-7	P.56
<i>Day' 106</i>	哥林多前書 1 Corinthians 7:1-16; 詩篇 Psalm 145:8-13	P.56
<i>Day' 107</i>	哥林多前書 1 Corinthians 7:17-24; 詩篇 Psalm 145:14-21	P.57
<i>Day' 108</i>	哥林多前書 1 Corinthians 7:25-35; 詩篇 Psalm 148:1-6	P.57
<i>Day' 109</i>	哥林多前書 1 Corinthians 7:36-40; 詩篇 Psalm 148:7-14	P.57
<i>Day' 110</i>	哥林多前書 1 Corinthians 8:1-6; 詩篇 Psalm 149:1-9	P.58
<i>Day' 111</i>	哥林多前書 1 Corinthians 8:7-13; 詩篇 Psalm 150:1-6	P.58
<i>Day' 112</i>	哥林多前書 1 Corinthians 9:1-12a ; 詩篇 Psalm 1:1-6	P.58
<i>Day' 113</i>	哥林多前書 1 Corinthians 9:12b-18; 詩篇 Psalm 2:1-6	P.59
<i>Day' 114</i>	哥林多前書 1 Corinthians 9:19-27; 詩篇 Psalm 2:7-12	P.59
<i>Day' 115</i>	哥林多前書 1 Corinthians 10:1-13; 詩篇 Psalm 3:1-8	P.59
<i>Day' 116</i>	哥林多前書 1 Corinthians 10:14-22; 詩篇 Psalm 4:1-8	P.60
<i>Day' 117</i>	哥林多前書 1 Corinthians 10:23-11:1; 詩篇 Psalm 5:1-3	P.60
<i>Day' 118</i>	哥林多前書 1 Corinthians 11:2-16; 詩篇 Psalm 5:4-12	P.60
<i>Day' 119</i>	哥林多前書 1 Corinthians 11:17-34; 詩篇 Psalm 42:1-5	P.61
<i>Day' 120</i>	哥林多前書 1 Corinthians 12:1-11; 詩篇 Psalm 42:6-11	P.61

Daily Schedule 讀經日程

<i>Day 121</i>	哥林多前書 1 Corinthians 12:12-26; 詩篇 Psalm 43:1-5	P.61
<i>Day 122</i>	哥林多前書 1 Corinthians 12:27-31; 詩篇 Psalm 44:1-3	P.62
<i>Day 123</i>	哥林多前書 1 Corinthians 13:1-7; 詩篇 Psalm 44:4-8	P.62
<i>Day 124</i>	哥林多前書 1 Corinthians 13:8-13; 詩篇 Psalm 44:9-16	P.62
<i>Day 125</i>	哥林多前書 1 Corinthians 14:1-19; 詩篇 Psalm 44:17-26	P.63
<i>Day 126</i>	哥林多前書 1 Corinthians 14:20-25; 詩篇 Psalm 73:1-14	P.63
<i>Day 127</i>	哥林多前書 1 Corinthians 14:26-40; 詩篇 Psalm 73:15-28	P.63
<i>Day 128</i>	哥林多前書 1 Corinthians 15:1-11; 詩篇 Psalm 74:1-11	P.64
<i>Day 129</i>	哥林多前書 1 Corinthians 15:12-19; 詩篇 Psalm 74:12-23	P.64
<i>Day 130</i>	哥林多前書 1 Corinthians 15:20-28; 詩篇 Psalm 75:1-10	P.64
<i>Day 131</i>	哥林多前書 1 Corinthians 15:29-34; 詩篇 Psalm 76:1-9	P.65
<i>Day 132</i>	哥林多前書 1 Corinthians 15:35-49; 詩篇 Psalm 76:10-12	P.65
<i>Day 133</i>	哥林多前書 1 Corinthians 15:50-58; 詩篇 Psalm 107:1-9	P.65
<i>Day 134</i>	哥林多前書 1 Corinthians 16:1-12; 詩篇 Psalm 107:10-16	P.66
<i>Day 135</i>	哥林多前書 1 Corinthians 16:13-24; 詩篇 Psalm 107:17-22	P.66
<i>Day 136</i>	哥林多後書 2 Corinthians 1:1-11; 詩篇 Psalm 107:23-32	P.66
<i>Day 137</i>	哥林多後書 2 Corinthians 1:12-24; 詩篇 Psalm 107:33-43	P.67
<i>Day 138</i>	哥林多後書 2 Corinthians 2:1-11; 詩篇 Psalm 108:1-5	P.67
<i>Day 139</i>	哥林多後書 2 Corinthians 2:12-3:3; 詩篇 Psalm 108:6-13	P.67
<i>Day 140</i>	哥林多後書 2 Corinthians 3:4-11; 詩篇 Psalm 6:1-10	P.68
<i>Day 141</i>	哥林多後書 2 Corinthians 3:12-18; 詩篇 Psalm 7:1-9	P.68
<i>Day 142</i>	哥林多後書 2 Corinthians 4:1-10; 詩篇 Psalm 7:10-17	P.68
<i>Day 143</i>	哥林多後書 2 Corinthians 4:11-18; 詩篇 Psalm 8:1-9	P.69
<i>Day 144</i>	哥林多後書 2 Corinthians 5:1-10; 詩篇 Psalm 9:1-6	P.69

Daily Schedule 讀經日程

<i>Day 145</i>	哥林多後書 2 Corinthians 5:11-15; 詩篇 Psalm 9:7-12	P.69
<i>Day 146</i>	哥林多後書 2 Corinthians 5:16-21; 詩篇 Psalm 9:13-20	P.70
<i>Day 147</i>	哥林多後書 2 Corinthians 6:1-13; 詩篇 Psalm 45:1-9	P.70
<i>Day 148</i>	哥林多後書 2 Corinthians 6:14-7:1; 詩篇 Psalm 45:10-17	P.70
<i>Day 149</i>	哥林多後書 2 Corinthians 7:2-16; 詩篇 Psalm 46:1-7	P.71
<i>Day 150</i>	哥林多後書 2 Corinthians 8:1-7; 詩篇 Psalm 46:8-11	P.71
<i>Day 151</i>	哥林多後書 2 Corinthians 8:8-15; 詩篇 Psalm 47:1-9	P.71
<i>Day 152</i>	哥林多後書 2 Corinthians 8:16-24; 詩篇 Psalm 48:1-8	P.72
<i>Day 153</i>	哥林多後書 2 Corinthians 9:1-9; 詩篇 Psalm 48:9-14	P.72
<i>Day 154</i>	哥林多後書 2 Corinthians 9:10-15; 詩篇 Psalm 77:1-15	P.72
<i>Day 155</i>	哥林多後書 2 Corinthians 10:1-6; 詩篇 Psalm 77:16-20	P.73
<i>Day 156</i>	哥林多後書 2 Corinthians 10:7-11; 詩篇 Psalm 78:1-16	P.73
<i>Day 157</i>	哥林多後書 2 Corinthians 10:12-18; 詩篇 Psalm 78:17-31	P.73
<i>Day 158</i>	哥林多後書 2 Corinthians 11:1-15; 詩篇 Psalm 78:32-55	P.74
<i>Day 159</i>	哥林多後書 2 Corinthians 11:16-33; 詩篇 Psalm 78:56-64	P.74
<i>Day 160</i>	哥林多後書 2 Corinthians 12:1-10; 詩篇 Psalm 78:65-72	P.74
<i>Day 161</i>	哥林多後書 2 Corinthians 12:11-21; 詩篇 Psalm 109:1-15	P.75
<i>Day 162</i>	哥林多後書 2 Corinthians 13:1-14; 詩篇 Psalm 109:16-31	P.75
<i>Day 163</i>	帖撒羅尼迦前書 1 Thessalonians 1:1-5; 詩篇 Psalm 110:1-7	P.82
<i>Day 164</i>	帖撒羅尼迦前書 1 Thessalonians 1:6-10; 詩篇 Psalm 111:1-10	P.82
<i>Day 165</i>	帖撒羅尼迦前書 1 Thessalonians 2:1-12; 詩篇 Psalm 112:1-10	P.82
<i>Day 166</i>	帖撒羅尼迦前書 1 Thessalonians 2:13-20; 詩篇 Psalm 113:1-9	P.83
<i>Day 167</i>	帖撒羅尼迦前書 1 Thessalonians 3:1-13; 詩篇 Psalms 114:1-8	P.83
<i>Day 168</i>	帖撒羅尼迦前書 1 Thessalonians 4:1-8; 詩篇 Psalm 19:1-10	P.83

Daily Schedule 讀經日程

<i>Day 169</i>	帖撒羅尼迦前書 1 Thessalonians 4:9-12; 詩篇 Psalm 10:11-15	P.84
<i>Day 170</i>	帖撒羅尼迦前書 1 Thessalonians 4:13-18; 詩篇 Psalm 10:16-18	P.84
<i>Day 171</i>	帖撒羅尼迦前書 1 Thessalonians 5:1-11; 詩篇 Psalm 11:1-7	P.84
<i>Day 172</i>	帖撒羅尼迦前書 1 Thessalonians 5:12-15; 詩篇 Psalm 12:1-8	P.85
<i>Day 173</i>	帖撒羅尼迦前書 1 Thessalonians 5:16-28; 詩篇 Psalm 13:1-6	P.85
<i>Day 174</i>	帖撒羅尼迦後書 2 Thessalonians 1:1-12; 詩篇 Psalm 14:1-7	P.85
<i>Day 175</i>	帖撒羅尼迦後書 2 Thessalonians 2:1-12; 詩篇 Psalm 49:1-13	P.86
<i>Day 176</i>	帖撒羅尼迦後書 2 Thessalonians 2:13-3:5; 詩篇 Psalm 49:14-20	P.86
<i>Day 177</i>	帖撒羅尼迦後書 2 Thessalonians 3:6-18; 詩篇 Psalm 50:1-6	P.86
<i>Day 178</i>	希伯來書 Hebrews 1:1-4; 詩篇 Psalm 50:7-23	P.90
<i>Day 179</i>	希伯來書 Hebrews 1:5-14; 詩篇 Psalm 51:1-12	P.90
<i>Day 180</i>	希伯來書 Hebrews 2:1-9; 詩篇 Psalm 51:13-19	P.90
<i>Day 181</i>	希伯來書 Hebrews 2:10-18; 詩篇 Psalm 52:1-9	P.91
<i>Day 182</i>	希伯來書 Hebrews 3:1-6; 詩篇 Psalm 79:1-8	P.91
<i>Day 183</i>	希伯來書 Hebrews 3:7-19; 詩篇 Psalm 79:9-13	P.91
<i>Day 184</i>	希伯來書 Hebrews 4:1-7; 詩篇 Psalm 80:1-7	P.92
<i>Day 185</i>	希伯來書 Hebrews 4:8-16; 詩篇 Psalm 80:8-19	P.92
<i>Day 186</i>	希伯來書 Hebrews 5:1-6; 詩篇 Psalm 81:1-7	P.92
<i>Day 187</i>	希伯來書 Hebrews 5:7-14; 詩篇 Psalm 81:8-16	P.93
<i>Day 188</i>	希伯來書 Hebrews 6:1-12; 詩篇 Psalm 82:1-819	P.93
<i>Day 189</i>	希伯來書 Hebrews 6:13-20; 詩篇 Psalm 115:1-8	P.93
<i>Day 190</i>	希伯來書 Hebrews 7:1-10; 詩篇 Psalm 115:9-13	P.94
<i>Day 191</i>	希伯來書 Hebrews 7:11-19; 詩篇 Psalm 115:14-18	P.94
<i>Day 192</i>	希伯來書 Hebrews 7:20-28; 詩篇 Psalm 116:1-6	P.94

Daily Schedule 讀經日程

<i>Day 193</i>	希伯來書 Hebrews 8:1-13; 詩篇 Psalm 116:7-14	P.95
<i>Day 194</i>	希伯來書 Hebrews 9:1-10; 詩篇 Psalm 116:15-19	P.95
<i>Day 195</i>	希伯來書 Hebrews 9:11-14; 詩篇 Psalm 117:1-2	P.95
<i>Day 196</i>	希伯來書 Hebrews 9:15-22; 詩篇 Psalm 16:1-6	P.96
<i>Day 197</i>	希伯來書 Hebrews 9:23-28; 詩篇 Psalm 16:7-11	P.96
<i>Day 198</i>	希伯來書 Hebrews 10:1-18; 詩篇 Psalm 18:1-6	P.96
<i>Day 199</i>	希伯來書 Hebrews 10:19-31; 詩篇 Psalm 18:7-15	P.97
<i>Day 200</i>	希伯來書 Hebrews 10:32-39; 詩篇 Psalm 18:16-24	P.97
<i>Day 201</i>	希伯來書 Hebrews 11:1-16; 詩篇 Psalm 18:25-36	P.97
<i>Day 202</i>	希伯來書 Hebrews 11:17-32; 詩篇 Psalm 18:37-50	P.98
<i>Day 203</i>	希伯來書 Hebrews 11:33-40; 詩篇 Psalm 15:1-5	P.98
<i>Day 204</i>	希伯來書 Hebrews 12:1-11; 詩篇 Psalm 17:1-5	P.98
<i>Day 205</i>	希伯來書 Hebrews 12:12-17; 詩篇 Psalm 17:6-9	P.99
<i>Day 206</i>	希伯來書 Hebrews 12:18-29; 詩篇 Psalm 17:10-15	P.99
<i>Day 207</i>	希伯來書 Hebrews 13:1-6; 詩篇 Psalm 19:1-6	P.99
<i>Day 208</i>	希伯來書 Hebrews 13:7-17; 詩篇 Psalm 19:7-14	P.100
<i>Day 209</i>	希伯來書 Hebrews 13:18-25; 詩篇 Psalm 20:1-9	P.100
<i>Day 210</i>	雅各書 James 1:1-8; 詩篇 Psalm 53:1-6	P.103
<i>Day 211</i>	雅各書 James 1:9-18; 詩篇 Psalm 54:1-7	P.103
<i>Day 212</i>	雅各書 James 1:19-27; 詩篇 Psalm 55:1-8	P.103
<i>Day 213</i>	雅各書 James 2:1-13; 詩篇 Psalm 55:9-15	P.104
<i>Day 214</i>	雅各書 James 2:14-26; 詩篇 Psalm 55:16-23	P.104
<i>Day 215</i>	雅各書 James 3:1-12; 詩篇 Psalm 56:1-8	P.104
<i>Day 216</i>	雅各書 James 3:13-18; 詩篇 Psalm 56:9-13	P.105

Daily Schedule 讀經日程

<i>Day 217</i>	雅各書 James 4:1-10; 詩篇 Psalm 83:1-8	P.105
<i>Day 218</i>	雅各書 James 4:11-17; 詩篇 Psalm 83:9-18	P.105
<i>Day 219</i>	雅各書 James 5:1-6; 詩篇 Psalm 84:1-4	P.106
<i>Day 220</i>	雅各書 James 5:7-12; 詩篇 Psalm 84:5-8	P.106
<i>Day 221</i>	雅各書 James 5:13-20; 詩篇 Psalm 84:9-12	P.106
<i>Day 222</i>	猶大書 Jude 1:1-16; 詩篇 Psalm 85:1-7	P.108
<i>Day 223</i>	猶大書 Jude 1:17-25; 詩篇 Psalm 85:8-13	P.108

前言 Preface

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. (Revelation 1:4-5)

願恩惠平安，從那位今在、昔在、以後要來的神，從他寶座前的七靈，又從那信實的見證人、死人中首先復生的、地上眾君王的統治者耶穌基督臨到你們。（啟示錄 1:4-5）

啟示錄 Revelation

Revelation is considered as apocalyptic literature. It presents a caricature of contemporary social reality by the use of symbols. It was readily understood by people at the time of its writing. However, the meaning of these symbols has become perplexing for modern-day readers.

Revelation was written during the rule of Domitian and Nero by Apostle John to encourage Christians living under tyranny. John reminded them to remember the salvation of Christ and their ultimate hope, instead of focusing on the oppressions and their frustrations.

啟示錄的文體屬啟示文學，即是用不同的意象和象徵符號暗喻當代社會上的現況，這些對當代人意思清晰的意象和符號往往因時間和文化的改變，令後世的人難以明白。

啟示錄寫於羅馬君王多米田（Domitian）或尼祿（Nero）的時代，是使徒約翰對活於暴政下的基督徒的鼓勵，叫他們緊記耶穌的拯救和未來的盼望，不要因眼前的逼迫而感到沮喪。

Theme of Revelation:

God reigns from the very beginning to the very end of time. Although the reality may seem difficult at the moment, all things are still under His control. God will have the ultimate victory over evil. Only God can bring everything to consummation.

In Revelation, Jesus is no longer the suffering lamb but the victorious King. He is the King of kings and the Lord of lords. Jesus showed the world that He is of the same status as God. On the other hand, Jesus still bears the marks of the nails as marks of His love for His People. It is a reminder to readers that Jesus' redemption surpassed death and He has received the glory He deserved. His people can then share this glory from God because of Jesus' ultimate obedience.

When God's people continue to witness Jesus in challenging situations, the Lord who has overcome oppression and temptation promises His servants the glory of God. One day, all sufferings shall pass and they will share glory and joy with Jesus in the New Heaven and Earth.

啟示錄的主旨是：神是由始至終掌權的王。雖然眼前景況看似困難，神仍然掌權，並且已勝過邪惡，要在祂所定的時間把萬物帶進勝利的終局。

至於耶穌，在啟示錄中，祂不再是受苦的羔羊，卻是得勝的君王，祂以萬王之王，萬主之主的姿態出現，向世人表明祂與神同等。耶穌同時帶著為人受苦的釘痕，要提醒讀者，耶穌的拯救，並且祂已勝過死亡，重得榮耀。而祂的順服讓祂今天能與神的子民分享神的榮耀。

所以無論讀者面對任何逼迫和試探，只要他們堅守耶穌的見證和神的道，在任何景況下不要偏離，那勝過逼迫和試探的主應許忠心的僕人必能得著神的榮耀。在苦痛過後，最後必與耶穌在新天新地裏，同享尊榮和喜樂。



Day 1 啟示錄 Revelation 1:1-8; 詩篇 Psalm 34:1-10

Day 2 啟示錄 Revelation 1:9-20; 詩篇 Psalm 34:11-22

Day 3 啟示錄 Revelation 2:1-7; 詩篇 Psalm 64:1-10



Day 4 啟示錄 Revelation 2:8-11; 詩篇 Psalm 67:1-7

Day 5 啟示錄 Revelation 2:12-17; 詩篇 Psalm 69:1-4

Day 6 啟示錄 Revelation 2:18-29; 詩篇 Psalm 69:5-12



Day 7 啟示錄 Revelation 3:1-6; 詩篇 Psalm 69:13-18

Day 8 啟示錄 Revelation 3:7-13; 詩篇 Psalm 69:19-28

Day 9 啟示錄 Revelation 3:14-22; 詩篇 Psalm 69:29-36



Day 10 啟示錄 Revelation 4:1-5; 詩篇 Psalm 97:1-6

Day 11 啟示錄 Revelation 4: 6-11; 詩篇 Psalm 97:7-12

Day 12 啟示錄 Revelation 5:1-14; 詩篇 Psalm 98:1-9



Day 13 啟示錄 Revelation 6:1-8; 詩篇 Psalm 99:1-9

Day 14 啟示錄 Revelation 6:9-17; 詩篇 Psalm 102:1-11

Day 15 啟示錄 Revelation 7:1-8; 詩篇 Psalm 102:12-17



Day 16 啟示錄 Revelation 7:9-17; 詩篇 Psalm 102:18-28

Day 17 啟示錄 Revelation 8:1-13; 詩篇 Psalm 137:1-9

Day 18 啟示錄 Revelation 9:1-11; 詩篇 Psalm 139:1-6



Day 19 啟示錄 Revelation 9:12-21; 詩篇 Psalm 139:7-12

Day 20 啟示錄 Revelation 10:1-7; 詩篇 Psalm 139:13-18

Day 21 啟示錄 Revelation 10:8-11; 詩篇 Psalm 139:19-24



Day 22 啟示錄 Revelation 11:1-14; 詩篇 Psalm 140:1-8

Day 23 啟示錄 Revelation 11:15-19; 詩篇 Psalm 140:9-13

Day 24 啟示錄 Revelation 12:1-9; 詩篇 Psalm 35:1-10



Day 25 啟示錄 Revelation 12:10-18; 詩篇 Psalm 35:11-18

Day 26 啟示錄 Revelation 13:1-8; 詩篇 Psalm 35:19-28

Day 27 啟示錄 Revelation 13:9-18; 詩篇 Psalm 37:1-11



Day 28 啟示錄 Revelation 14:1-13; 詩篇 Psalm 37:12-20

Day 29 啟示錄 Revelation 14:14-20; 詩篇 Psalm 37:21-29

Day 30 啟示錄 Revelation 15:1-8; 詩篇 Psalm 37:30-40



Day 31 啟示錄 Revelation 16:1-11; 詩篇 Psalm 70:1-5

Day 32 啟示錄 Revelation 16:12-21; 詩篇 Psalm 71:1-8

Day 33 啟示錄 Revelation 17:1-8; 詩篇 Psalm 71:9-14



Day 34 啟示錄 Revelation 17:9-14; 詩篇 Psalm 71:15-18

Day 35 啟示錄 Revelation 17:15-18; 詩篇 Psalm 71:19-24

Day 36 啟示錄 Revelation 18:1-10; 詩篇 Psalm 72:1-7



Day 37 啟示錄 Revelation 18:11-24; 詩篇 Psalm 72:8-14

Day 38 啟示錄 Revelation 19:1-10; 詩篇 Psalm 72:15-20

Day 39 啟示錄 Revelation 19:11-21; 詩篇 Psalm 100:1-5



Day 40 啟示錄 Revelation 20:1-6; 詩篇 Psalm 101:1-8

Day 41 啟示錄 Revelation 20:7-10; 詩篇 Psalm 104:1-9

Day 42 啟示錄 Revelation 20:11-15; 詩篇 Psalm 104:10-18



Day 43 啟示錄 Revelation 21:1-8; 詩篇 Psalm 104:19-30

Day 44 啟示錄 Revelation 21:9-14; 詩篇 Psalm 104:31-35

Day 45 啟示錄 Revelation 21:15-27; 詩篇 Psalm 138:1-8



Day 46 啟示錄 Revelation 22:1-5; 詩篇 Psalm 141:1-10

Day 47 啟示錄 Revelation 22:6-11; 詩篇 Psalm 142:1-7

Day 48 啟示錄 Revelation 22:12-21; 詩篇 Psalm 143:1-6

羅馬書 *Romans*

羅馬書對基督教來說，是一卷具有深遠影響的書信。

Romans is an influential book in Christianity

使徒保羅寫作這書的主要目的，是要鞏固羅馬教會，並為日後在意大利及西班牙的宣教工作鋪路。當時教會正受異端思想的影響，羅馬書對於信仰的詳細講解，相當程度反映出，當時羅馬教會可能也受到異教風氣的影響，以致保羅需要在信仰上先鞏固信徒。另一方面，保羅正預備日後，在意大利和西班牙的宣教工作。這封對教會的書信，也成了加強他與教會間聯繫的橋樑。

Paul's purpose in writing this book was to strengthen the church in Rome, and prepare for his missionary work in Italy and Sicily. The church, at the time of writing, was faced with influence from heresies and pagan religions. The church was in need of strengthening in faith. At the same time, this letter acted to strengthen Paul's connection with the local churches.





保羅在羅馬書中，詳細論述他的信仰思想。在以弗所書中，他曾提到「你們得救是靠著恩典，藉著信心。這不是出於自己，而是神所賜的」（以弗所書 2:8）。在羅馬書中，他更詳細地解釋，信徒是靠著神的恩典得贖，因為信徒相信，由耶穌而來的恩典，信徒得以在神面前稱義 (be justified)，能夠脫離罪惡的網綁，在基督裡得著一個新的身份。於是，信徒的得贖，並非出於個人的能力，而是出於神自己。

In Romans, Paul shared his thoughts about the Christian faith in details. In the Letter to the Ephesians, Paul had said "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God" (Ephesians 2:8). Paul expanded this concept fully in Romans. He explained that believers were saved because of God's redemptive grace. Because of such grace, we are justified before God and are free from the bondage of sin. Because of such grace, we now have a new identity in Christ. Therefore, we do not earn our salvation. Salvation belongs to God alone.



Day 49 羅馬書 Romans 1:1-17; 詩篇 Psalm 143:7-12

Day 50 羅馬書 Romans 1:18-23; 詩篇 Psalm 144:1-8

Day 51 羅馬書 Romans 1:24-32; 詩篇 Psalm 144:9-15



Day 52 羅馬書 Romans 2:1-11; 詩篇 Psalm 38:1-12

Day 53 羅馬書 Romans 2:12-16; 詩篇 Psalm 38:13-22

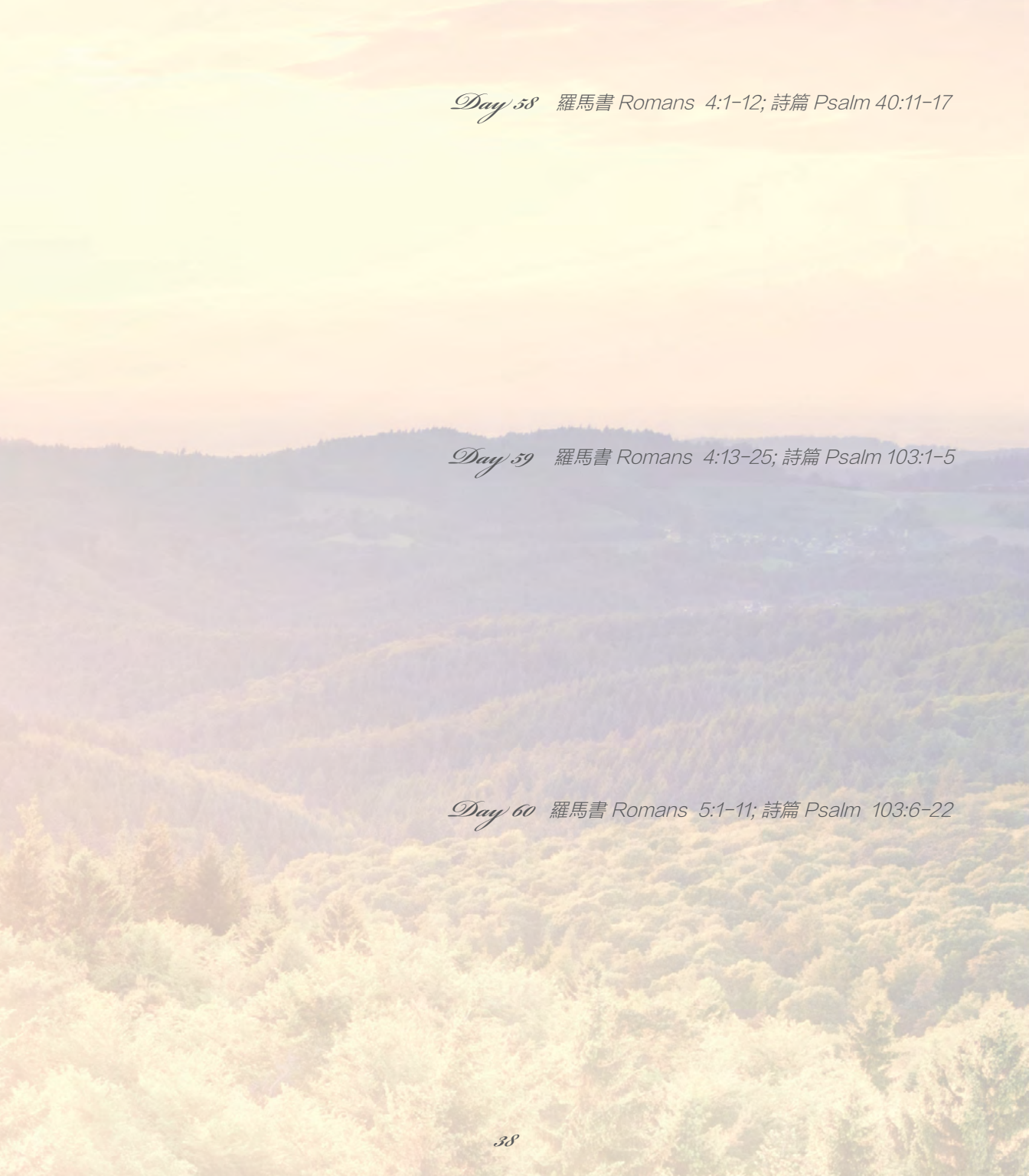
Day 54 羅馬書 Romans 2:17-29; 詩篇 Psalm 39:1-6



Day 55 羅馬書 Romans 3:1-8; 詩篇 Psalm 39:7-13

Day 56 羅馬書 Romans 3:9-20; 詩篇 Psalm 40:1-5

Day 57 羅馬書 Romans 3:21-31; 詩篇 Psalm 40:6-10



Day 58 羅馬書 Romans 4:1-12; 詩篇 Psalm 40:11-17

Day 59 羅馬書 Romans 4:13-25; 詩篇 Psalm 103:1-5

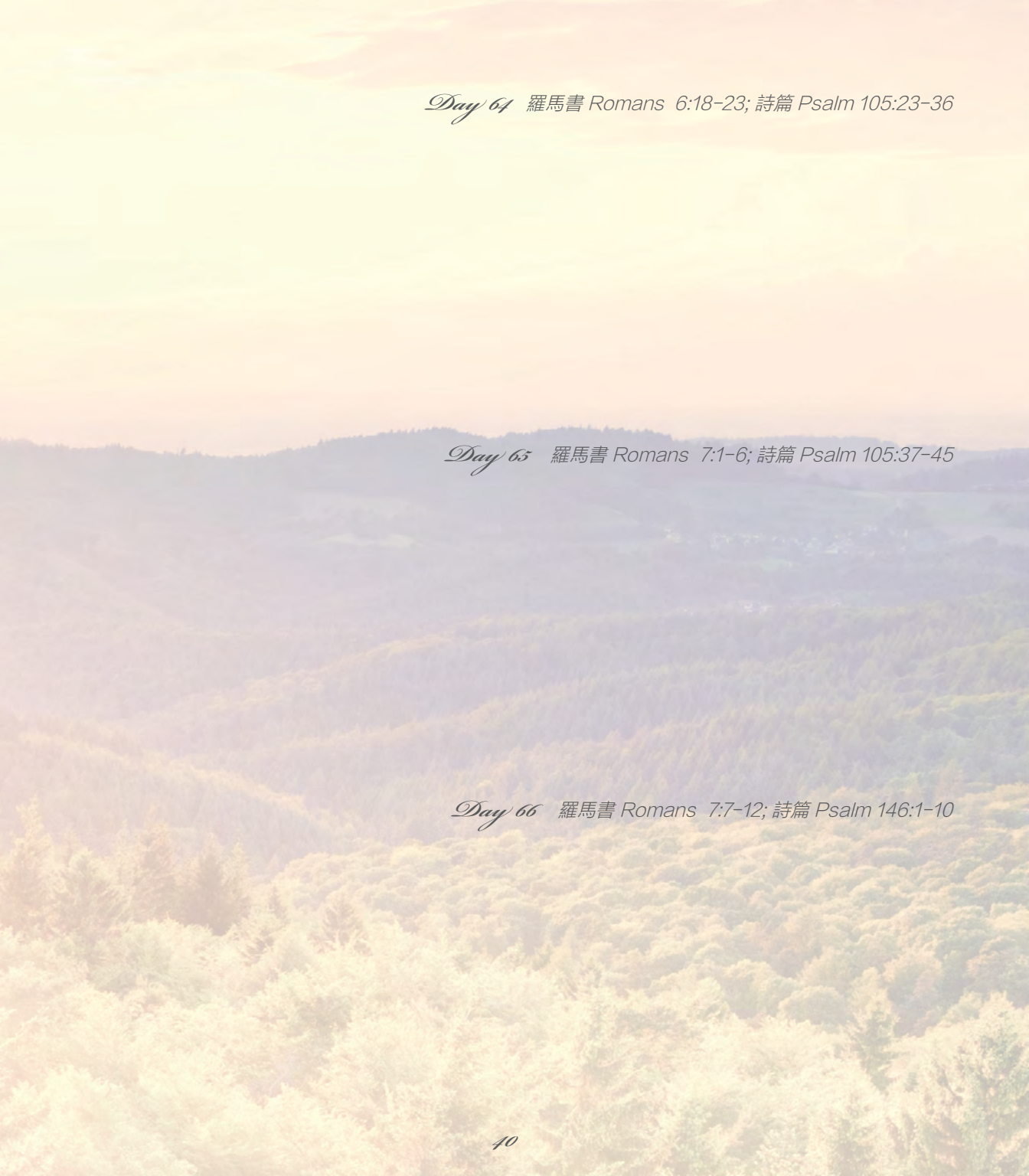
Day 60 羅馬書 Romans 5:1-11; 詩篇 Psalm 103:6-22



Day 61 羅馬書 Romans 5:12-21; 詩篇 Psalm 105:1-7

Day 62 羅馬書 Romans 6:1-11; 詩篇 Psalm 105:8-15

Day 63 羅馬書 Romans 6:12-17; 詩篇 Psalm 105:16-22



Day 64 羅馬書 Romans 6:18-23; 詩篇 Psalm 105:23-36

Day 65 羅馬書 Romans 7:1-6; 詩篇 Psalm 105:37-45

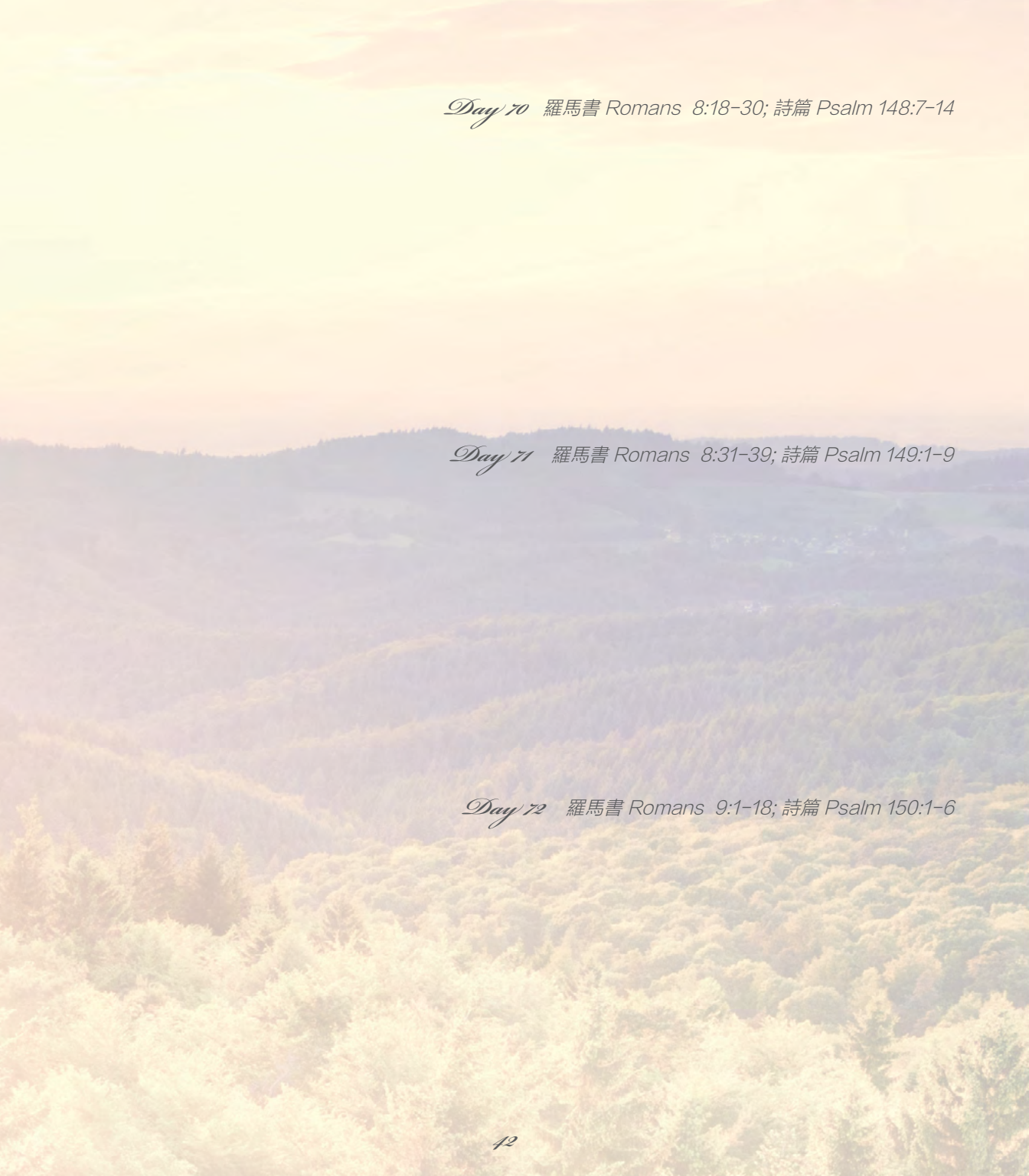
Day 66 羅馬書 Romans 7:7-12; 詩篇 Psalm 146:1-10



Day 67 羅馬書 Romans 7:13-25; 詩篇 Psalm 147:1-11

Day 68 羅馬書 Romans 8:1-11; 詩篇 Psalm 147:12-20

Day 69 羅馬書 Romans 8:12-17; 詩篇 Psalm 148:1-6



Day 70 羅馬書 Romans 8:18-30; 詩篇 Psalm 148:7-14

Day 71 羅馬書 Romans 8:31-39; 詩篇 Psalm 149:1-9

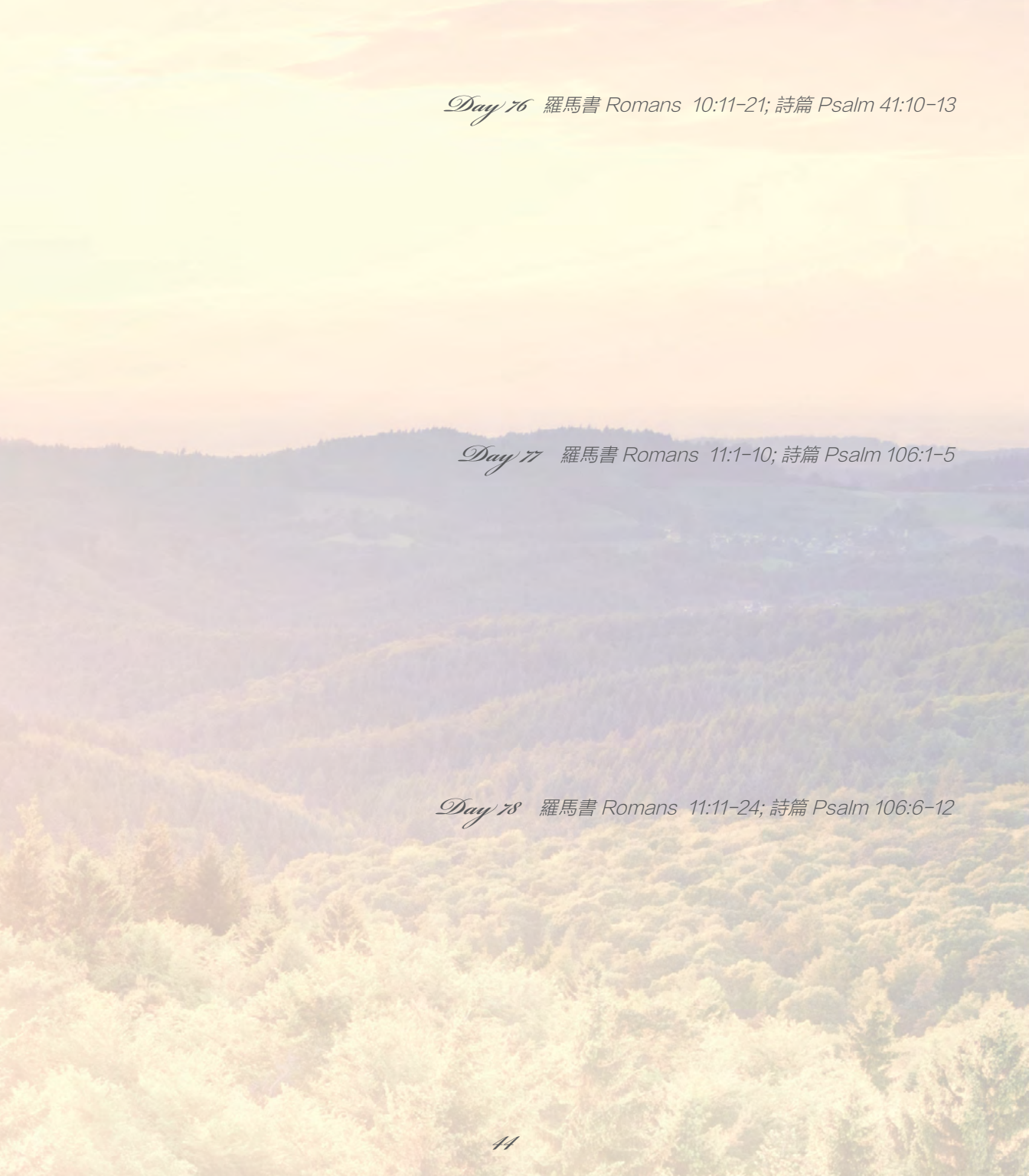
Day 72 羅馬書 Romans 9:1-18; 詩篇 Psalm 150:1-6



Day 73 羅馬書 Romans 9:19-29; 詩篇 Psalm 36:1-12

Day 74 羅馬書 Romans 9:30-33; 詩篇 Psalm 41:1-3

Day 75 羅馬書 Romans 10:1-10; 詩篇 Psalm 41:4-9



Day 76 羅馬書 Romans 10:11-21; 詩篇 Psalm 41:10-13

Day 77 羅馬書 Romans 11:1-10; 詩篇 Psalm 106:1-5

Day 78 羅馬書 Romans 11:11-24; 詩篇 Psalm 106:6-12



Day 79 羅馬書 Romans 11:25-32; 詩篇 Psalm 106:13-23

Day 80 羅馬書 Romans 11:33-36; 詩篇 Psalm 106:24-31

Day 81 羅馬書 Romans 12:1-8; 詩篇 Psalm 106:32-39



Day 82 羅馬書 Romans 12:9-21; 詩篇 Psalm 106:40-48

Day 83 羅馬書 Romans 13:1-7; 詩篇 Psalm 119:1-8

Day 84 羅馬書 Romans 13:8-14; 詩篇 Psalm 119:9-16



Day 85 羅馬書 Romans 14:1-12; 詩篇 Psalm 119:17-24

Day 86 羅馬書 Romans 14:13-23; 詩篇 Psalm 119:25-32

Day 87 羅馬書 Romans 15:1-13; 詩篇 Psalm 119:33-40



Day 88 羅馬書 Romans 15:14-21; 詩篇 Psalm 119:41-48

Day 89 羅馬書 Romans 15:22-33; 詩篇 Psalm 119:49-56

Day 90 羅馬書 Romans 16:1-16 ; 詩篇 Psalm 119:57-64

Day 91 羅馬書 Romans 16:17-27; 詩篇 Psalm 119:65-72

1 & 2 Corinthians

哥林多前、後書

Corinth was a famous city in Paul's time. It was famous not only because it was a prosperous city, but also because of its low moral standard. Christians at Corinth had to face tremendous challenges due to their different values and lifestyles.

One of the reasons Paul wrote to the Corinthian church was to deal with conflicts and divisions happened at the church. Paul was also addressing the disagreement about his apostolic authority from the church. Although Paul could not be with the church, he wanted to give instruction to believers who were living under the influence of the Corinthian culture.

哥林多城在保羅的年代，享負盛名，不單是因她的繁榮，更是因為她的道德敗壞。基督徒活在哥林多，要跟隨基督，改變生活方式，是一個很大的挑戰。

保羅寫信給哥林多教會，其中一個目的，就是要平息當時教會內的紛爭與分裂，並且對保羅使徒權柄的不滿。另外，雖然他不一定能在他們當中，保羅仍希望能夠，給活在道德歪風下的信徒正面的指引。



One of the instructions that Paul gave to the Corinthians was about maintaining pure faith. Paul mentions that there were some people among them who rely on their own wisdom, instead of God's. And their teachings had led to confusion at the church. Paul reminded the people that God's wisdom was often seen as foolish, and hard to be accepted by the world's wisdom. However, that was only what the world thought. Paul pointed out that it was not necessarily to beautify the gospel, in order to please the world. Believers needed to respect the truth of the cross. They should be willing to become "foolish" and return to Jesus Christ—the true origin of the gospel.

2 Corinthians is believed to be composed of two separate letters from Paul.

1. 2:3-4 and 7:8 are collectively called "the letter of tears". It was written after Paul's visitation to Corinth (the Painful Visit). The church at that time was displeased about Paul's leading and started to resist Paul. From the letter, we can sense Paul's frustration and anger.
2. Afterward, Paul wrote another letter to the Corinthian church (see 2 Corinthians 2:4 & 7:8;12. The first letter means 1 Corinthians). In this letter, the Corinthians were regretting their previous opposition against Paul and were seeking reconciliation with him. In this letter, Paul also gave further instructions to the church, for their deep transformation by the gospel.

其中一個指引，就是保羅鼓勵他們，保持信仰的純正。保羅暗示，他們當中，有人依靠人的智慧，而不聽從神的智慧，結果造成信仰上的混亂。保羅提醒他們，神的智慧可能看起來「愚拙」，叫人難以接受。可是，不要因世人的看法，而靠人的智慧去美化福音。信徒要尊重十字架的真理，重新變作「愚拙」，回到耶穌基督——福音真正的源頭。

至於哥林多後書，多數學者認為是由兩封書信組合而成。

1. 第二章3-4節和第七章8節：稱為「淚書」，在保羅到訪哥林多之後而寫的（該次行程被稱為「痛苦之行」）。當時教會對保羅的領導產生懷疑，並與保羅對立。故此保羅措辭嚴厲地責備哥林多信徒，也在當中表達他對情況的憤慨。
2. 其後，保羅寫給哥林多教會另一封信（參林後2:4，7:8；12；註：第一封信指哥林多前書）。我們可以得知哥林多教會深感悔改，並盼望與保羅復和。繼而保羅在信中給予教會更多指引，讓他們能在此被基督的福音更新。



Theme:

1. *Servant Leader*: some people at the Corinthian church who called themselves "super apostles". They challenged the apostolic authority of Paul. They criticized Paul for his suffering and poverty, which was a shame to Christ's power. Paul pointed out that their claims were based on their distorted value system. Paul also raised the concept of "servant leader". For Paul, being a leader is to learn from Christ, by serving others in humility.
2. *The Forgotten Generosity*: Another issue at the Corinthian church was their lack of generosity, when the church at Jerusalem was in the midst of sufferings. While all other churches gave support financially, the Corinthian church showed little action. Rather than focusing solely on the issue of money, Paul pointed out that their root problem is about a lack of genuine transformation by the gospel. Paul emphasized that the essence of the gospel was Jesus's generosity. Jesus gave up everything to become poor, so that anyone who followed Him would become rich in Him. Therefore, Jesus's followers should practice Jesus's generosity by sacrificial giving. (see 2 Corinthian 8:8-9)
3. *Humility*: At the end of the letter, Paul reminded the Corinthian believers to humbly reflect on their lives, and see if their lives are deeply transformed by the gospel and the power of the Holy Spirit.

主題：

1. 「僕人領袖」：當時出現一些自稱「超級使徒」，因保羅的受苦和貧乏，質疑保羅作使徒的權柄，同時也引起哥林多人拒絕保羅的帶領。就這事，保羅指出信徒的表現，是源於他們價值觀上的扭曲，並提到「僕人領袖」的概念，即教會中的領袖應以基督作模範，不追求名譽，而是以僕人的樣式，服侍眾人。
2. 慷慨：保羅要處理的另一個問題，是哥林多教會的缺乏慷慨。哥林多教會本身是富足的，但對於當時耶路撒冷猶太信徒面對的災情，當其他教會均熱心幫助，他們卻無動於衷。保羅認為這不單是一個金錢的問題，而是表明他們的生命未被基督的捨己所更新。保羅指出，福音的核心是基督對人的慷慨，願因我們而成為貧窮，叫我們成為富足。人之所以得以重生，就是出於基督的慷慨，所以今天我們應學習基督這份慷慨的精神。（參林後 8:8-9）
3. 謙卑：最後，保羅提醒哥林多信徒，要謙卑去檢視自己的生命，讓福音更新自己的價值觀，讓聖靈的能力去改變自己的整個生命。



Day 92 哥林多前書 1 Corinthians 1:1-17; 詩篇 Psalm 119:73-80

Day 93 哥林多前書 1 Corinthians 1:18-25; 詩篇 Psalm 119:81-88

Day 94 哥林多前書 1 Corinthians 1:26-31; 詩篇 Psalm 119:89-96



Day 95 哥林多前書 1 Corinthians 2:1-9; 詩篇 Psalm 119:97-104

Day 96 哥林多前書 1 Corinthians 2:10-16; 詩篇 Psalm 119:105-112

Day 97 哥林多前書 1 Corinthians 3:1-9; 詩篇 Psalm 119:113-120



Day 98 哥林多前書 1 Corinthians 3:10–23; 詩篇 Psalm 119:121–128

Day 99 哥林多前書 1 Corinthians 4:1–5; 詩篇 Psalm 119:129–136

Day 100 哥林多前書 1 Corinthians 4:6–13; 詩篇 Psalm 119:137–144



Day 101 哥林多前書 1 Corinthians 4:14-21; 詩篇 Psalm 119:145-152

Day 102 哥林多前書 1 Corinthians 5:1-8; 詩篇 Psalm 119:153-160

Day 103 哥林多前書 1 Corinthians 5:9-13; 詩篇 Psalm 119:161-168



Day 104 哥林多前書 1 Corinthians 6:1-11; 詩篇 Psalm 119:169-176

Day 105 哥林多前書 1 Corinthians 6:12-20; 詩篇 Psalm 145:1-7

Day 106 哥林多前書 1 Corinthians 7:1-16; 詩篇 Psalm 145:8-13



Day 107 哥林多前書 1 Corinthians 7:17-24; 詩篇 Psalm 145:14-21

Day 108 哥林多前書 1 Corinthians 7:25-35; 詩篇 Psalm 148:1-6

Day 109 哥林多前書 1 Corinthians 7:36-40; 詩篇 Psalm 148:7-14



Day 110 哥林多前書 1 Corinthians 8:1-6; 詩篇 Psalm 149:1-9

Day 111 哥林多前書 1 Corinthians 8:7-13; 詩篇 Psalm 150:1-6

Day 112 哥林多前書 1 Corinthians 9:1-12a; 詩篇 Psalm 1:1-6



Day 113 哥林多前書 1 Corinthians 9:12b-18; 詩篇 Psalm 2:1-6

Day 114 哥林多前書 1 Corinthians 9:19-27; 詩篇 Psalm 2:7-12

Day 115 哥林多前書 1 Corinthians 10:1-13; 詩篇 Psalm 3:1-8



Day 116 哥林多前書 1 Corinthians 10:14-22; 詩篇 Psalm 4:1-8

Day 117 哥林多前書 1 Corinthians 10:23-11:1; 詩篇 Psalm 5:1-3

Day 118 哥林多前書 1 Corinthians 11:2-16; 詩篇 Psalm 5:4-12



Day 119 哥林多前書 1 Corinthians 11:17-34; 詩篇 Psalm 42:1-5

Day 120 哥林多前書 1 Corinthians 12:1-11; 詩篇 Psalm 42:6-11

Day 121 哥林多前書 1 Corinthians 12:12-26; 詩篇 Psalm 43:1-5



Day 122 哥林多前書 1 Corinthians 12:27-31; 詩篇 Psalm 44:1-3

Day 123 哥林多前書 1 Corinthians 13:1-7; 詩篇 Psalm 44:4-8

Day 124 哥林多前書 1 Corinthians 13:8-13; 詩篇 Psalm 44:9-16



Day 125 哥林多前書 1 Corinthians 14:1-19; 詩篇 Psalm 44:17-26

Day 126 哥林多前書 1 Corinthians 14:20-25; 詩篇 Psalm 73:1-14

Day 127 哥林多前書 1 Corinthians 14:26-40; 詩篇 Psalm 73:15-28



Day 128 哥林多前書 1 Corinthians 15:1-11; 詩篇 Psalm 74:1-11

Day 129 哥林多前書 1 Corinthians 15:12-19; 詩篇 Psalm 74:12-23

Day 130 哥林多前書 1 Corinthians 15:20-28; 詩篇 Psalm 75:1-10



Day 131 哥林多前書 1 Corinthians 15:29-34; 詩篇 Psalm 76:1-9

Day 132 哥林多前書 1 Corinthians 15:35-49; 詩篇 Psalm 76:10-12

Day 133 哥林多前書 1 Corinthians 15:50-58; 詩篇 Psalm 107:1-9



Day 134 哥林多前書 1 Corinthians 16:1-12; 詩篇 Psalm 107:10-16

Day 135 哥林多前書 1 Corinthians 16:13-24; 詩篇 Psalm 107:17-22

Day 136 哥林多後書 2 Corinthians 1:1-11; 詩篇 Psalm 107:23-32



Day 137 哥林多後書 2 Corinthians 1:12-24; 詩篇 Psalm 107:33-43

Day 138 哥林多後書 2 Corinthians 2:1-11; 詩篇 Psalm 108:1-5

Day 139 哥林多後書 2 Corinthians 2:12-3:3; 詩篇 Psalm 108:6-13



Day 140 哥林多後書 2 Corinthians 3:4-11; 詩篇 Psalm 6:1-10

Day 141 哥林多後書 2 Corinthians 3:12-18; 詩篇 Psalm 7:1-9

Day 142 哥林多後書 2 Corinthians 4:1-10; 詩篇 Psalm 7:10-17



Day 143 哥林多後書 2 Corinthians 4:11-18; 詩篇 Psalm 8:1-9

Day 144 哥林多後書 2 Corinthians 5:1-10; 詩篇 Psalm 9:1-6

Day 145 哥林多後書 2 Corinthians 5:11-15; 詩篇 Psalm 9:7-12



Day 146 哥林多後書 2 Corinthians 5:16-21; 詩篇 Psalm 9:13-20

Day 147 哥林多後書 2 Corinthians 6:1-13; 詩篇 Psalm 45:1-9

Day 148 哥林多後書 2 Corinthians 6:14-7:1; 詩篇 Psalm 45:10-17



Day 149 哥林多後書 2 Corinthians 7:2-16; 詩篇 Psalm 46:1-7

Day 150 哥林多後書 2 Corinthians 8:1-7; 詩篇 Psalm 46:8-11

Day 151 哥林多後書 2 Corinthians 8:8-15; 詩篇 Psalm 47:1-9



Day 152 哥林多後書 2 Corinthians 8:16-24; 詩篇 Psalm 48:1-8

Day 153 哥林多後書 2 Corinthians 9:1-9; 詩篇 Psalm 48:9-14

Day 154 哥林多後書 2 Corinthians 9:10-15; 詩篇 Psalm 77:1-15

The background of the page is a soft-focus landscape. The upper half shows a bright, hazy sky with a warm, golden-yellow glow, suggesting a sunrise or sunset. Below the sky, there are layers of distant, rolling hills or mountains, their details softened by atmospheric haze. The lower half of the image is dominated by a dense forest of evergreen trees, their tops creating a textured, green canopy. The overall color palette is warm and serene, with shades of yellow, orange, and green.

Day 155 哥林多後書 2 Corinthians 10:1-6; 詩篇 Psalm 77:16-20

Day 156 哥林多後書 2 Corinthians 10:7-11; 詩篇 Psalm 78:1-16

Day 157 哥林多後書 2 Corinthians 10:12-18; 詩篇 Psalm 78:17-31



Day 158 哥林多後書 2 Corinthians 11:1-15; 詩篇 Psalm 78:32-55

Day 159 哥林多後書 2 Corinthians 11:16-33; 詩篇 Psalm 78:56-64

Day 160 哥林多後書 2 Corinthians 12:1-10; 詩篇 Psalm 78:65-72



Day 161 哥林多後書 2 Corinthians 12:11-21; 詩篇 Psalm 109:1-15

Day 162 哥林多後書 2 Corinthians 13:1-14; 詩篇 Psalm 109:16-31

帖撒羅尼迦前、後書

1 & 2 Thessalonians

帖撒羅尼迦前書是我們已知最早的保羅書信。

1 Thessalonians is the earliest known letter of Paul

帖撒羅尼迦城和保羅的關係，可見於使徒行傳17章，保羅與西拉在帖撒羅尼迦城講道，效果出人意料地好。講道短短一個月，就有不少猶太人和希臘人信主，帖撒羅尼迦教會亦因此出現。這引起了羅馬政權的猜疑，視教會作反羅馬政權的組織。保羅和西拉被捕，後又逃出帖撒羅尼迦城。雖然如此，教會卻仍不斷增長。保羅在這情況下，寫信給帖撒羅尼迦教會，以保持和教會的聯繫。

The relationship between Paul and Thessalonica can be found in Acts 17. In Acts 17, Paul and Silas were readily received by the people in Thessalonica. For a whole month, they preached in the city leading to many Jewish and Greek people turning to Jesus. The rapid growth of the church, however, led to suspicion from the Roman government. The Roman government started to oppose Christianity, leading to the arrest of Paul and Silas. Despite all the oppressions, the church continued to grow. Paul wrote the letter in order to maintain his connection with the church.



帖撒羅尼迦前書分兩部份：

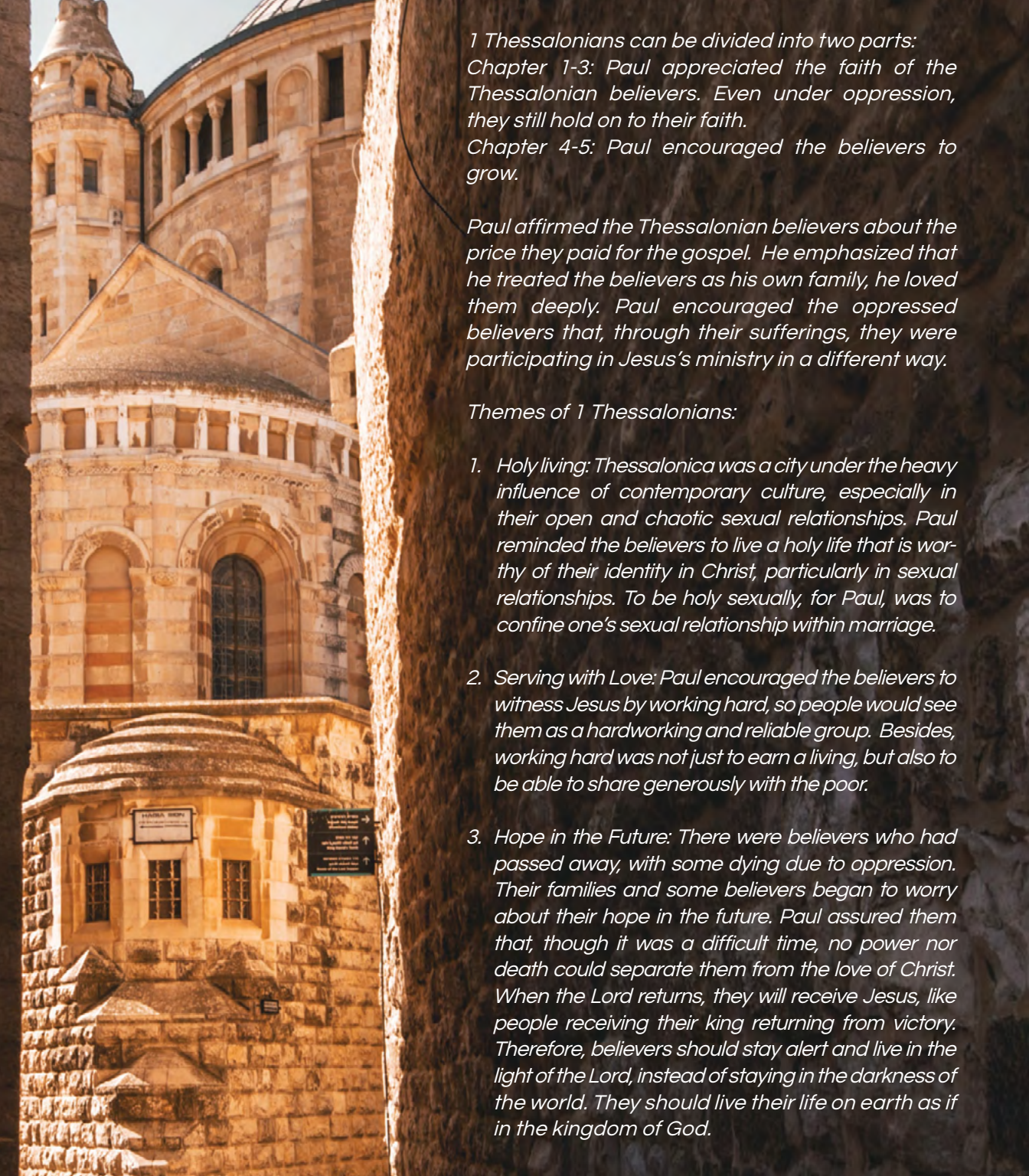
第一至三章：讚揚帖撒羅尼迦信徒的信心，雖然在逼迫之中，仍持守基督信仰

第四至五章：鼓勵信徒繼續成長。

保羅同時肯定，帖撒羅尼迦信徒甘願為福音付上的沉重代價，同時重申自己視他們如同家人，並深深地愛著他們。保羅亦安慰當時在苦難中的信徒，他們此刻正以另一種方式，在基督的事上有份，而不是白白受苦。

帖撒羅尼迦前書主題：

1. 聖潔生活：帖撒羅尼迦城受當代文化的影響，性生活淫亂放蕩。保羅提醒信徒在生活上，特別是性生活上，要持守和信仰相配的生活。持守聖潔，把性生活限制於婚姻關係內。
2. 對愛和服事的堅持：保羅鼓勵信徒，在工作崗位上盡忠作為見證，讓人看見他們是努力和可靠的一群。他們的努力工作，除了可以供應自己生活的所需，同時也可以讓他們慷慨地照顧有需要的人。
3. 對未來的盼望：當時有信徒去世，這可能是因逼迫的緣故，叫部份人懷疑去世的人的盼望。於是保羅指出，雖然這一刻眾人難過，但即使死亡或權勢，均不能使人與基督的愛隔絕。當主再來時，他們必會如子民歡迎君王臨到般，在天上迎接基督的降臨。所以，信徒要儆醒，不要在黑暗中，而是活在主的光明中，就如主的國已降臨般（參帖前 5）。



*1 Thessalonians can be divided into two parts:
Chapter 1-3: Paul appreciated the faith of the
Thessalonian believers. Even under oppression,
they still hold on to their faith.
Chapter 4-5: Paul encouraged the believers to
grow.*

Paul affirmed the Thessalonian believers about the price they paid for the gospel. He emphasized that he treated the believers as his own family, he loved them deeply. Paul encouraged the oppressed believers that, through their sufferings, they were participating in Jesus's ministry in a different way.

Themes of 1 Thessalonians:

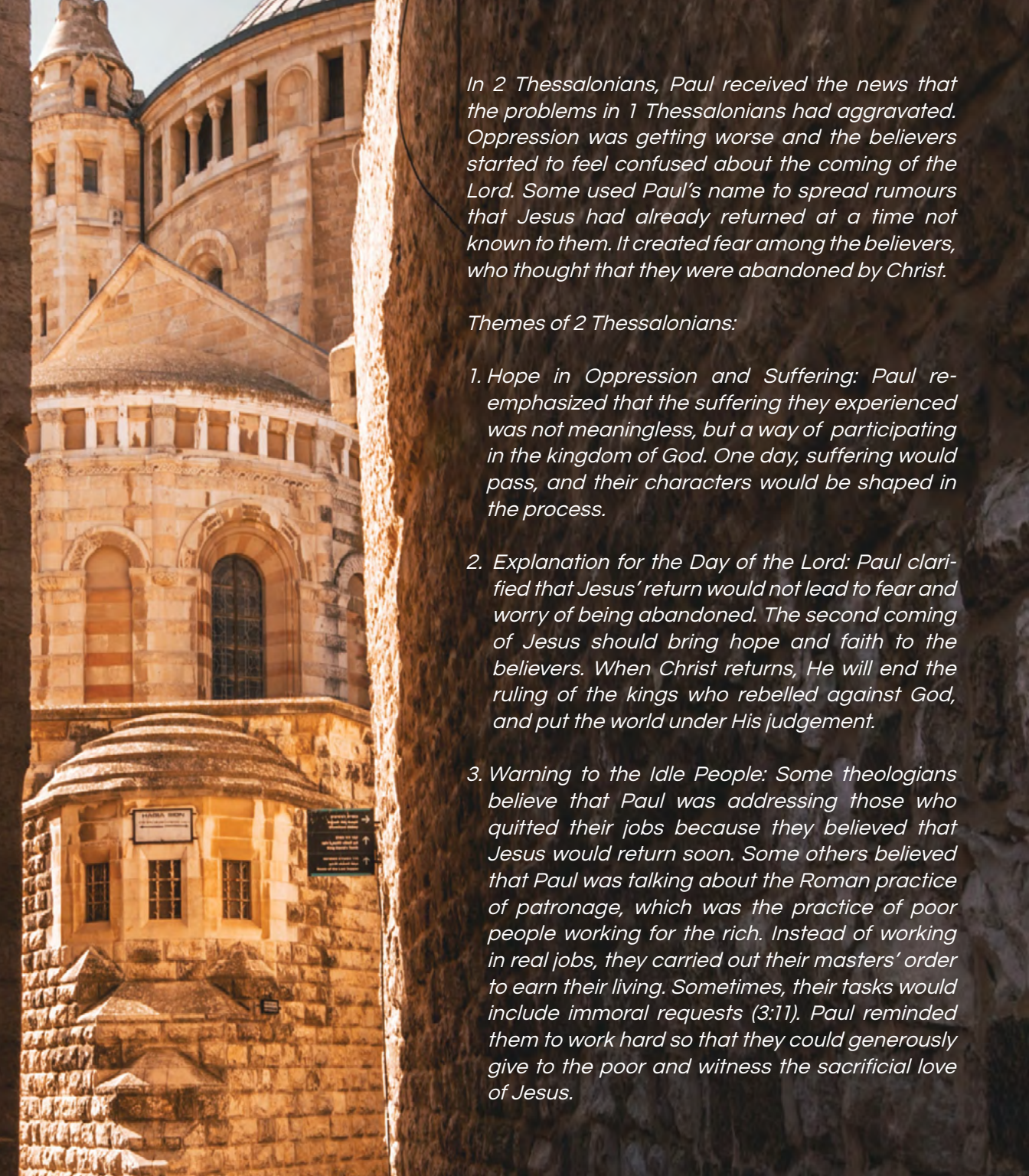
- 1. Holy living: Thessalonica was a city under the heavy influence of contemporary culture, especially in their open and chaotic sexual relationships. Paul reminded the believers to live a holy life that is worthy of their identity in Christ, particularly in sexual relationships. To be holy sexually, for Paul, was to confine one's sexual relationship within marriage.*
- 2. Serving with Love: Paul encouraged the believers to witness Jesus by working hard, so people would see them as a hardworking and reliable group. Besides, working hard was not just to earn a living, but also to be able to share generously with the poor.*
- 3. Hope in the Future: There were believers who had passed away, with some dying due to oppression. Their families and some believers began to worry about their hope in the future. Paul assured them that, though it was a difficult time, no power nor death could separate them from the love of Christ. When the Lord returns, they will receive Jesus, like people receiving their king returning from victory. Therefore, believers should stay alert and live in the light of the Lord, instead of staying in the darkness of the world. They should live their life on earth as if in the kingdom of God.*



至帖撒羅尼迦後書，當時保羅得知帖撒羅尼迦信徒的情況，比之前更為嚴峻。逼迫比之前加劇，同時信徒對於主再來感到懷疑，因有人借保羅的名散播假信息，說主其實已經在他們不知道的情況下來過，叫信徒以為自己被基督撇棄，因而進入恐慌。

帖撒羅尼迦後書主題：

1. 逼迫與苦難中的盼望：保羅再次重申信徒的受苦不是枉然，而是以另一個形式參與在天國當中。今天的苦難終必過去，在這過程中，信徒的品格將被深刻地塑造。
2. 闡明基督的再來：對於當時的錯誤教導，保羅澄清基督的再來，不應引起信徒的恐慌，擔心自己會被撇下。相反，基督再來應為信徒帶來盼望和信心，知道縱然叛逆上帝的君王會相繼出現，但基督再來時，君王的統治必會結束，主必定得勝，並審判列國。
3. 告誡游手好閒的人：有神學家認為保羅是指，那些以為主要快來所以放棄工作的人。但亦有指出，其實更可能是指著當時的另一個羅馬傳統，類似中國古代的食客。指貧窮的人不靠自己的努力工作，而是投靠有錢人，靠幫助主人完成某些任務（或閒事），可能包括一些有違道德的任務，以賺取報酬（參 3:11）。保羅提醒這些人，信徒應以努力工作，並賙濟窮人去見證基督捨己的愛。



In 2 Thessalonians, Paul received the news that the problems in 1 Thessalonians had aggravated. Oppression was getting worse and the believers started to feel confused about the coming of the Lord. Some used Paul's name to spread rumours that Jesus had already returned at a time not known to them. It created fear among the believers, who thought that they were abandoned by Christ.

Themes of 2 Thessalonians:

- 1. Hope in Oppression and Suffering: Paul re-emphasized that the suffering they experienced was not meaningless, but a way of participating in the kingdom of God. One day, suffering would pass, and their characters would be shaped in the process.*
- 2. Explanation for the Day of the Lord: Paul clarified that Jesus' return would not lead to fear and worry of being abandoned. The second coming of Jesus should bring hope and faith to the believers. When Christ returns, He will end the ruling of the kings who rebelled against God, and put the world under His judgement.*
- 3. Warning to the Idle People: Some theologians believe that Paul was addressing those who quitted their jobs because they believed that Jesus would return soon. Some others believed that Paul was talking about the Roman practice of patronage, which was the practice of poor people working for the rich. Instead of working in real jobs, they carried out their masters' order to earn their living. Sometimes, their tasks would include immoral requests (3:11). Paul reminded them to work hard so that they could generously give to the poor and witness the sacrificial love of Jesus.*

The image shows a section of the Church of the Holy Sepulchre in Jerusalem. On the left, a multi-story stone building with arched windows and a small dome is visible. A narrow, sunlit alleyway runs alongside the building, bordered by a rough, dark stone wall on the right. The scene is bathed in warm, golden light, suggesting late afternoon or early morning. Several informational signs are visible on the lower part of the building and the wall.

總體而言，保羅在這兩封書信指出，跟隨基督必然會帶出聖潔的生活，與敵對基督的文化互相抗衡。這種生活型態常會引起別人的敵意。但耶穌卻以愛與慷慨勝過仇敵，同樣我們也應學習，以愛與慷慨勝過人的敵意。同時，保羅安慰和鼓勵在苦難中的信徒，他們可以期待主的再來，相信基督已經得勝。

In conclusion, Paul wrote these two letters to stress that, following Jesus would lead to a holy and counter-cultural lifestyle. This lifestyle may lead to hostility. However, we should live out Jesus's love and generosity to fight against other's hostility. At the same time, Paul comforted and encouraged the suffering believers to fix their eyes on Jesus's coming - for their victory was already secured in Jesus.



Day 163 帖撒羅尼迦前書 1 Thessalonians 1:1-5; 詩篇 Psalm 110:1-7

Day 164 帖撒羅尼迦前書 1 Thessalonians 1:6-10; 詩篇 Psalm 111:1-10

Day 165 帖撒羅尼迦前書 1 Thessalonians 2:1-12; 詩篇 Psalm 112:1-10



Day 166 帖撒羅尼迦前書 1 Thessalonians 2:13-20; 詩篇 Psalm 113:1-9

Day 167 帖撒羅尼迦前書 1 Thessalonians 3:1-13; 詩篇 Psalms 114:1-8

Day 168 帖撒羅尼迦前書 1 Thessalonians 4:1-8; 詩篇 Psalm 19:1-10



Day 169 帖撒羅尼迦前書 1 Thessalonians 4:9-12; 詩篇 Psalm 10:11-15

Day 170 帖撒羅尼迦前書 1 Thessalonians 4:13-18; 詩篇 Psalm 10:16-18

Day 171 帖撒羅尼迦前書 1 Thessalonians 5:1-11; 詩篇 Psalm 11:1-7

Day 172 帖撒羅尼迦前書 1 Thessalonians 5:12-15; 詩篇 Psalm 12:1-8

Day 173 帖撒羅尼迦前書 1 Thessalonians 5:16-28; 詩篇 Psalm 13:1-6

Day 174 帖撒羅尼迦後書 2 Thessalonians 1:1-12; 詩篇 Psalm 14:1-7



Day 175 帖撒羅尼迦後書 2 Thessalonians 2:1-12; 詩篇 Psalm 49:1-13

Day 176 帖撒羅尼迦後書 2 Thessalonians 2:13-3:5; 詩篇 Psalm 49:14-20

Day 177 帖撒羅尼迦後書 2 Thessalonians 3:6-18; 詩篇 Psalm 50:1-6



希伯來書 *Hebrews*

至目前，學者仍無法確定希伯來書的作者，但因他對使徒的教導非常熟悉，相信他是和使徒有密切聯系的人。

No one can be certain of the author of the book. The author appeared to be someone who was close to an apostle and familiar to the apostles' teaching.

因希伯來書中出現大量有關舊約的經文，似乎作者預期，讀者對舊約歷史相當熟悉。由此估計，讀者應是當時的猶太基督徒。這也是希伯來書名字的由來。當時的猶太基督徒，因基督信仰面對著逼迫，甚至入獄，有不少人因而離開基督信仰。

Since the book of Hebrews frequently refers to the Old Testament, the author seemed to expect that the readers would be familiar with the Old Testament. As a result, the readers were likely to be Jewish Christians. It is also why the book is called "Hebrews".



希伯來書的成書目標：

1. 表明耶穌的神聖地位
 - a. 祂是神榮耀的彰顯
 - b. 祂是神性情的完美顯現
2. 挑戰讀者在任何情況，仍持守信仰

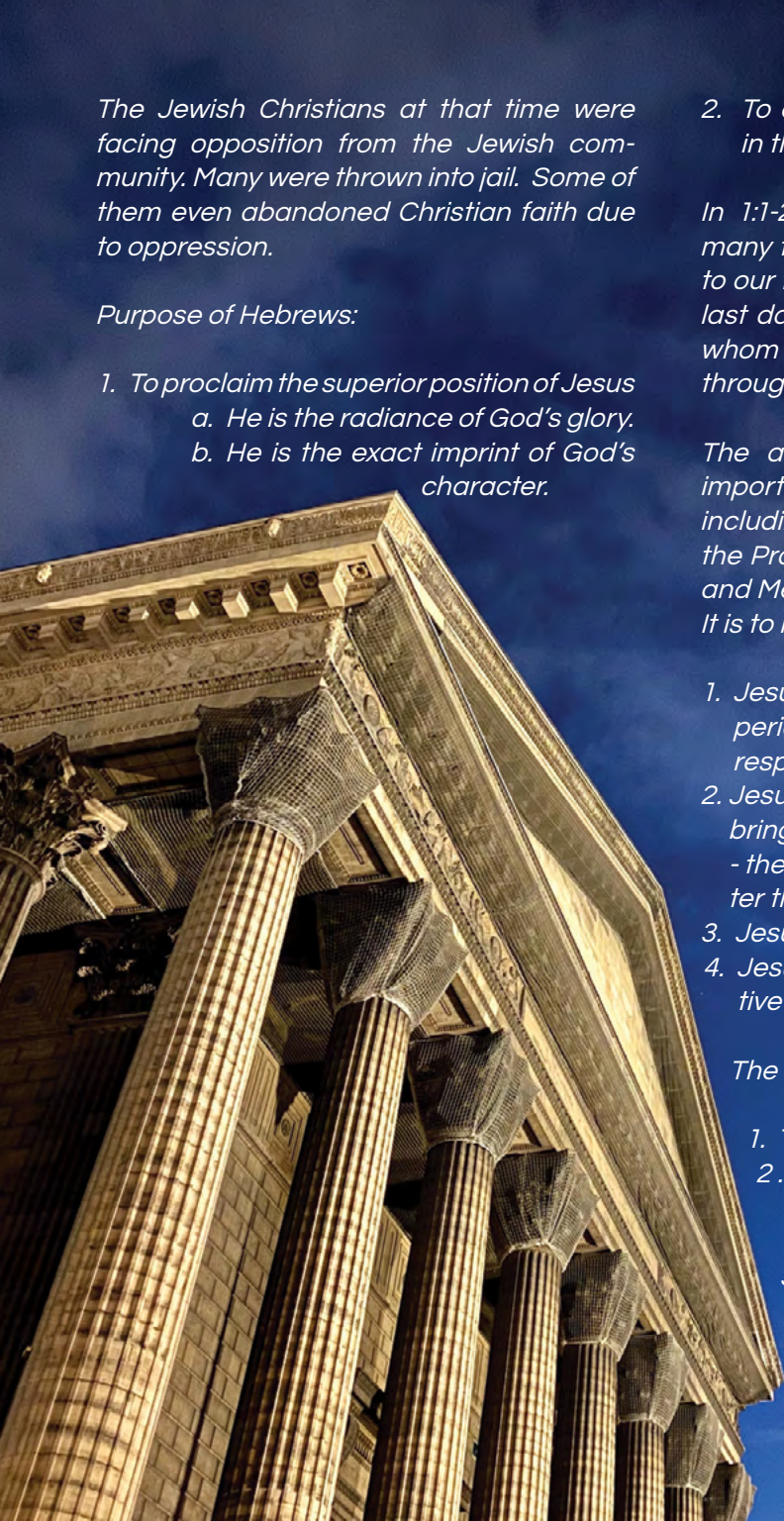
而在第一章1-2節，作者說：「神在古時候，曾經多次用種種方法，藉著先知向我們的祖先說話；在這末後的日子，卻藉著他的兒子向我們說話。」

其後，作者把耶穌與舊約中的重要標誌比較，包括天使與律法、摩西與應許之地、祭司與麥基洗德、獻祭與立約，要表明：

1. 耶穌是神的道，比律法更應被尊崇。
2. 耶穌，如摩西，將帶領子民進入比迦南更好的應許之地 – 天國。
3. 耶穌是我們永恆的大祭司。
4. 耶穌為我們獻上永遠有效的祭。

作者繼而挑戰讀者：

1. 看重基督的福音
2. 信靠基督帶領進入天國，不要放棄
3. 持守耶穌與人所立永恆的約，與神復和



The Jewish Christians at that time were facing opposition from the Jewish community. Many were thrown into jail. Some of them even abandoned Christian faith due to oppression.

Purpose of Hebrews:

- 1. To proclaim the superior position of Jesus*
 - a. He is the radiance of God's glory.*
 - b. He is the exact imprint of God's character.*

- 2. To challenge the readers to stand firm in their faith regardless of the situation.*

In 1:1-2, the author wrote, "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. "

The author then compared Jesus with important symbols in the Old Testament, including angels and the Torah, Moses and the Promised Land, the office of the priest and Melchizedek, offerings and covenants. It is to illustrate:

- 1. Jesus is the Word of God, which is superior to the Torah and deserves our respect.*
- 2. Jesus, as foreshadowed by Moses, will bring His people into the Promised Land - the Kingdom of God, which is much better than the land of Canaan.*
- 3. Jesus is our eternal priest.*
- 4. Jesus offered an offering which is effective forever*

The author then challenged the readers:

- 1. Treasure the Gospel of Christ*
- 2. Don't give up. Trusting Christ in leading His People to the Kingdom of God*
- 3. Hold on to the eternal covenant between Jesus and His people. Reconciled with God.*



Day 178 希伯來書 Hebrews 1:1-4; 詩篇 Psalm 50:7-23

Day 179 希伯來書 Hebrews 1:5-14; 詩篇 Psalm 51:1-12

Day 180 希伯來書 Hebrews 2:1-9; 詩篇 Psalm 51:13-19



Day 181 希伯來書 Hebrews 2:10-18; 詩篇 Psalm 52:1-9

Day 182 希伯來書 Hebrews 3:1-6; 詩篇 Psalm 79:1-8

Day 183 希伯來書 Hebrews 3:7-19; 詩篇 Psalm 79:9-13



Day 184 希伯來書 Hebrews 4:1-7; 詩篇 Psalm 80:1-7

Day 185 希伯來書 Hebrews 4:8-16; 詩篇 Psalm 80:8-19

Day 186 希伯來書 Hebrews 5:1-6; 詩篇 Psalm 81:1-7



Day 187 希伯來書 Hebrews 5:7-14; 詩篇 Psalm 81:8-16

Day 188 希伯來書 Hebrews 6:1-12; 詩篇 Psalm 82:1-819

Day 189 希伯來書 Hebrews 6:13-20; 詩篇 Psalm 115:1-8



Day 190 希伯來書 Hebrews 7:1-10; 詩篇 Psalm 115:9-13

Day 191 希伯來書 Hebrews 7:11-19; 詩篇 Psalm 115:14-18

Day 192 希伯來書 Hebrews 7:20-28; 詩篇 Psalm 116:1-6



Day 193 希伯來書 Hebrews 8:1-13; 詩篇 Psalm 116:7-14

Day 194 希伯來書 Hebrews 9:1-10; 詩篇 Psalm 116:15-19

Day 195 希伯來書 Hebrews 9:11-14; 詩篇 Psalm 117:1-2



Day 196 希伯來書 Hebrews 9:15-22; 詩篇 Psalm 16:1-6

Day 197 希伯來書 Hebrews 9:23-28; 詩篇 Psalm 16:7-11

Day 198 希伯來書 Hebrews 10:1-18; 詩篇 Psalm 18:1-6



Day 199 希伯來書 Hebrews 10:19-31; 詩篇 Psalm 18:7-15

Day 200 希伯來書 Hebrews 10:32-39; 詩篇 Psalm 18:16-24

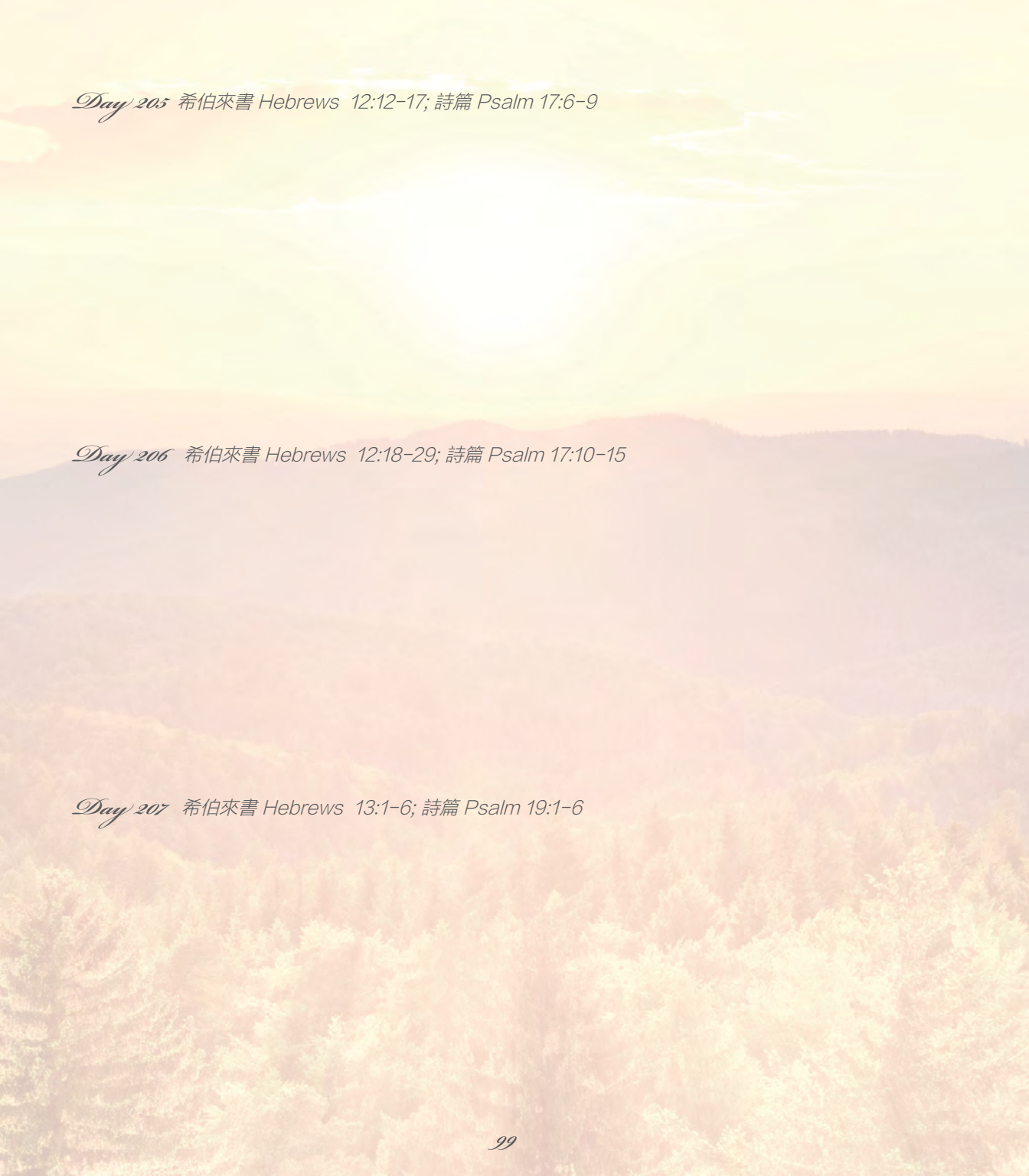
Day 201 希伯來書 Hebrews 11:1-16; 詩篇 Psalm 18:25-36



Day 202 希伯來書 Hebrews 11:17-32; 詩篇 Psalm 18:37-50

Day 203 希伯來書 Hebrews 11:33-40; 詩篇 Psalm 15:1-5

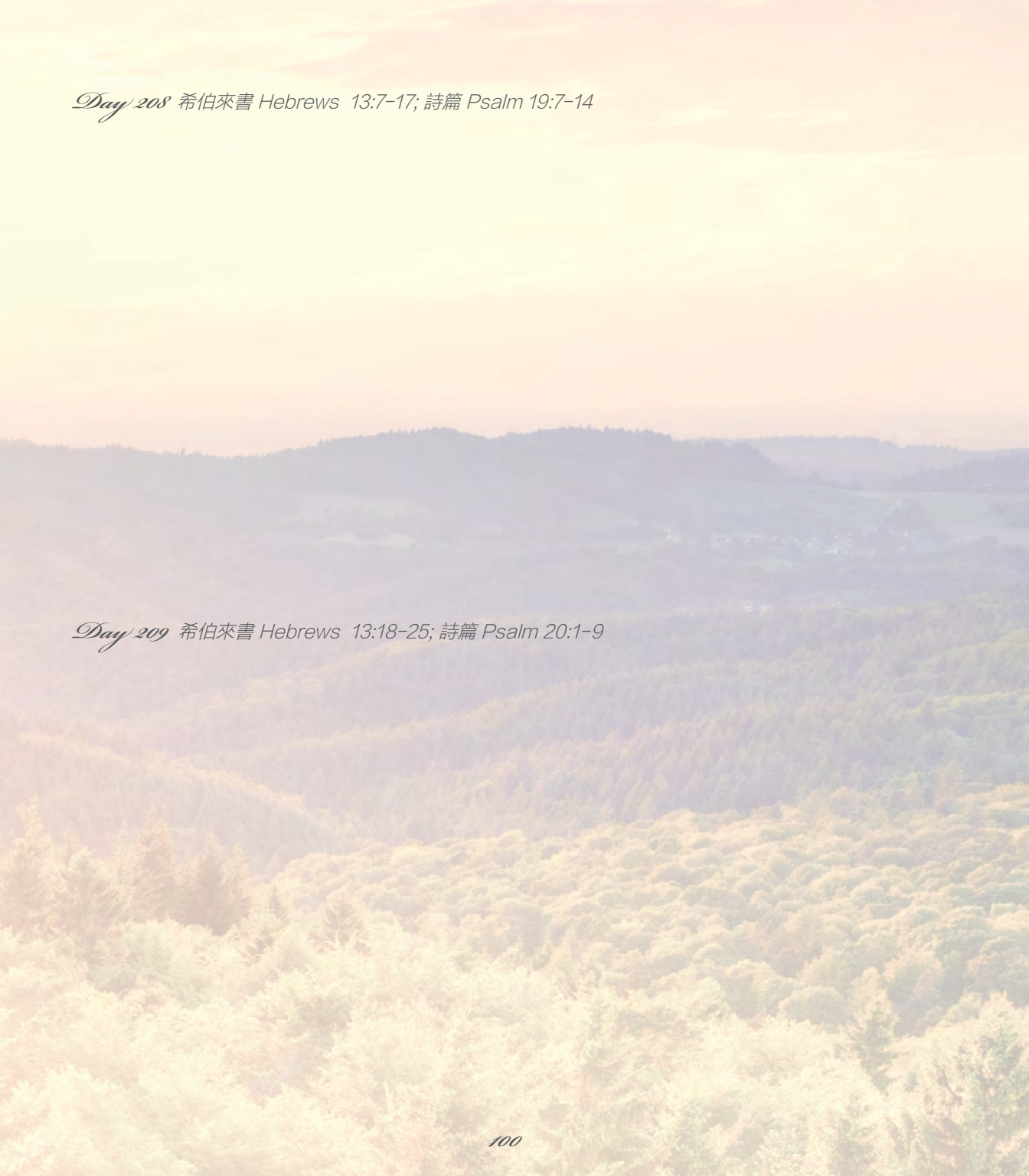
Day 204 希伯來書 Hebrews 12:1-11; 詩篇 Psalm 17:1-5



Day 205 希伯來書 Hebrews 12:12-17; 詩篇 Psalm 17:6-9

Day 206 希伯來書 Hebrews 12:18-29; 詩篇 Psalm 17:10-15

Day 207 希伯來書 Hebrews 13:1-6; 詩篇 Psalm 19:1-6



Day 208 希伯來書 Hebrews 13:7-17; 詩篇 Psalm 19:7-14

Day 209 希伯來書 Hebrews 13:18-25; 詩篇 Psalm 20:1-9

雅各書的作者，是耶穌的兄弟雅各，他的事蹟可見於使徒行傳12章與15章，與加拉太書第一至二章。

雅各繼承彼得，成為耶路撒冷教會的領袖。在他作領袖期間，教會經歷重重的困難，包括饑荒、貧窮，與及被其他猶太人逼迫。雖然如此，他仍被肯定為教會的中堅領袖，是一個推動和好，並以過人智慧帶領教會的人。

雅各書的主要對象，是當時旅居耶路撒冷以外的猶太信徒。而這書信則是雅各智慧之言的撮要。

雅各深受耶穌的教導（特別是登山寶訓）和箴言（特別第一至九章）的影響。在他的教導中，充滿了耶穌與箴言的影子。

James, who was the half-brother of Jesus, is the author of this book. His story can be found in Acts 12-15 and Galatians 1-2.

James had succeeded Peter and became the leader of the Jerusalem church. At his time, the church went through famine, poverty and oppression from the Jews. Despite the challenges, James was affirmed as the pillar of the church, who led the church with extraordinary wisdom.

The book of James was for Jewish believers who were living outside of Jerusalem. It is a summary of the wisdom sayings from James.

James was influenced deeply by Jesus' teaching (especially from the Sermon on the Mount) and by Proverbs (particularly Chapters 1-9). Allusions to the teachings of Jesus and Proverbs can be found throughout the letter.

James 雅各書



書信的主要目的，是要挑戰信徒，並鼓勵猶太信徒群體，活出耶穌的智慧，與及愛神愛人的生命。

全書共分為五個主要題目，並於第一章先作了一個簡介：

1. 生命的磨練能生忍耐，並且叫人完全（註：「完全」指人的行為和信念及思想一致和合一）。
2. 只要人向神求智慧，神必定給予，讓人無論在任何情況仍見到神的美善。
3. 貧窮有時反而能更叫人信靠神的供應。
4. 神是慷慨的，祂藉著耶穌，讓我們可以重生。
5. 人要以行動表現神的愛，包括以愛心說話、服事貧乏人和全然向神。

The purpose of the letter was to challenge and encourage the Jewish Christian community to have wisdom in their living, so that they can live out God's love.

There are five themes in the book which James introduced in Chapter 1:

- 1. Challenges in life cultivate our perseverance, and make us complete. "Complete" means we become integrated people, whose behaviour is aligned with our thoughts and values.*
- 2. When people ask God for wisdom, He will give and demonstrate His goodness in all situations.*
- 3. Poverty can drive us to trust God for His provision.*
- 4. God is generous. He shows us His generosity through Jesus who gave up everything and made us alive.*
- 5. We need to show God's love through our actions, including speaking in love to others, serving the poor and being devoted to God.*





Day 210 雅各書 James 1:1-8; 詩篇 Psalm 53:1-6

Day 211 雅各書 James 1:9-18; 詩篇 Psalm 54:1-7

Day 212 雅各書 James 1:19-27; 詩篇 Psalm 55:1-8



Day 213 雅各書 James 2:1-13; 詩篇 Psalm 55:9-15

Day 214 雅各書 James 2:14-26; 詩篇 Psalm 55:16-23

Day 215 雅各書 James 3:1-12; 詩篇 Psalm 56:1-8



Day 216 雅各書 James 3:13-18; 詩篇 Psalm 56:9-13

Day 217 雅各書 James 4:1-10; 詩篇 Psalm 83:1-8

Day 218 雅各書 James 4:11-17; 詩篇 Psalm 83:9-18



Day 219 雅各書 James 5:1-6; 詩篇 Psalm 84:1-4

Day 220 雅各書 James 5:7-12; 詩篇 Psalm 84:5-8

Day 221 雅各書 James 5:13-20; 詩篇 Psalm 84:9-12

Jude

猶大書

作者猶大是耶穌的兄弟，在耶穌復活後信主。他後來成為猶太基督群體的領袖，同時也是一位到處傳教的教師。

這信主要是寫給當時的猶太基督徒群體，因當時他們當中出現了很多假教師。猶大認為他們道德敗壞，特別在金錢和性關係上。他們濫用神的恩典作自己犯罪的借口。

猶大稱這些假教師是背棄了基督，因他們扭曲福音，就等同他們拒絕基督的權威與管教。猶大用大量舊約和典籍中的例子，警告眾人問題的嚴重性，並需要教會正視這問題。最後，猶大教導教會必須持守純正的信仰，把根基建立在基督的福音上，並以禱告和順服建立教會。最後是時常儆醒，以防落入假教師的教導中，離開信仰。

全書的目標，就是要讓信徒明白，神的恩典是需要我們以整個生命作回應。

The author of this book is Jude, who is the half-brother of Jesus. He believed in Jesus after His resurrection and became a leader among the Jewish Christian community. He was also an itinerant preacher.

The letter was for the Jewish Christian community, who was facing the problem of corrupted teachers. According to Jude, these teachers were morally compromised, especially when it came to money and sex. They abused God's grace as an excuse to sin. After Jude found out, he addressed the problem with immediate attention.

Jude pointed out that these corrupted teachers had rejected Jesus by distorting the gospel and His authority. Jude used much Old Testament and other scriptures to give warning about the seriousness of this issue. He demanded that the church to deal with the issue. At the end of the book, Jude taught the church to stand up for pure faith. Jude also encouraged them to build their foundation on the gospel of Christ, and to build the church with prayer and obedience in Jesus' teaching. Finally, the church was called to stay alert, instead of following the teaching of corrupted teachers.

The purpose of this book: to emphasize that God's grace requires us to respond with our entire life.



Day 222 猶大書 Jude 1:1-16; 詩篇 Psalm 85:1-7

Day 223 猶大書 Jude 1:17-25; 詩篇 Psalm 85:8-13

